

# UNOFFICIAL COPY

COOK COUNTY

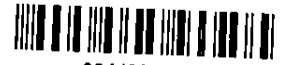
RECORDER

EUGENE "BOB" BLOOM

MAYWOOD OFFICE

0011094764

6985/0038 91 004 Page 1 of 3  
2001-11-21 11:05:19  
Cook County Recorder 25.50



0011094764

When Recorded Return to:  
NC99NC5  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101

*Handwritten scribble*  
NOV 21 2001

Loan Number: 000310646

*BE 218200f*

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of \_\_\_\_\_ (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**  
a certain Mortgage dated **September 24, 1999**, made and executed by  
**DENNIS J. HOISECK AND SUSAN A. HOISECK**, AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

\* **Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through  
Certificates Series 1999-NC5**

Parcel ID #: **24-23-211-044**  
Property Address: **3342 WEST 114TH STREET**, CHICAGO, ILLINOIS 60655  
such Mortgage having been given to secure payment of **One Hundred Forty-Three Thousand, Two Hundred  
and No/100** ----- (\$ **143,200.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No.  
**999 35275** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 10/04/99**

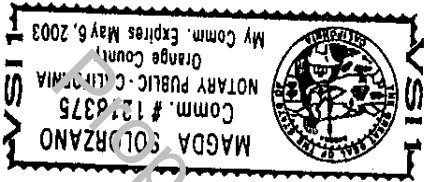
Illinois Assignment of Mortgage 12/95

-995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*Handwritten number 3*

UNOFFICIAL COPY



Page 2 of 2

VMP-1163B (9605)

VMP-995(L) (9608)

*Magda Solorzano*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales, personally appeared before me Magda Solorzano, personally appeared

State of California  
County of ORANGE  
On October 6, 1999

Seal:

Witness

Witness

Witness

By: *Gina Gonzales*  
A.V.P./Shipping Manager  
(Signature)  
NEW CENTURY MORTGAGE CORPORATION  
(Assignor)

*Gina Gonzales*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 6, 1999

# UNOFFICIAL COPY

0011094764 Page 3 of 3

LOAN # 310646  
B/C : 2182004  
HOISECK

**LEGAL DESCRIPTION:**

Lot 5 in Resubdivision of Lot 7 in Block 2 in Robertson and Young's Addition to Morgan Park, being a Subdivision of the North 831 feet except the West 40 rods thereof) of the South 100 acres of the Northeast 1/4 of Section 23, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office