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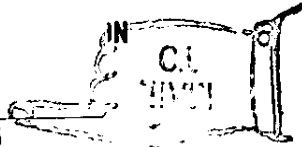
**COOK COUNTY
RECORDER
EUGENE "BOB" MOORE
MAYWOOD OFFICE**

0011094768

6985/0042 91 004 Page 1 of 3
2001-11-21 11:08:52
Cook County Recorder 25.50



When Recorded Return to: NC99NC5
US Bank Corporate Trust Services
180 Fifth St. E. SPFTMZ05
St. Paul, MN 55101



Loan Number: 0000301146
BC: 2184994

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: **1(800)967-7623**

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612
does hereby grant, sell, assign, transfer and convey, unto the **Firstar Bank, N.A.**, as Trustee under **Salomon
Brother Mortgage Securities VII, Inc. Pass-Through Certificates Series 1999-NC5**
a corporation organized and existing under the laws of _____ (herein "Assignee"),
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**
a certain Mortgage dated **September 29, 1999**, made and executed by
GARY A. FOSTER AND PAMELA M. FOSTER, HIS WIFE AS JOINT TENANTS

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on the following described
property situated in **COOK** County, State of Illinois:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID #: **20-10-105-017**
Property Address: **4742 S MARTIN LUTHER KING DRIVE**, **CHICAGO, ILLINOIS 60615**
such Mortgage having been given to secure payment of **Three Hundred Sixty Thousand and No/100** -----
----- (\$ **360,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. _____
99947862) of the _____ Records of **COOK** County,
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

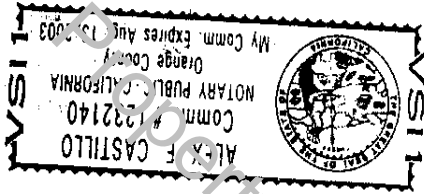
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 1999-10-07**

Illinois Assignment of Mortgage 12/95
VMP -995(IL) (9608) Amended 8/96
VMP MORTGAGE FORMS - (800)521-7291



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WMP -1163B (9605)

WMP -995(1L) (9608)

Alex F. Castillo

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in n/s/h/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

Gina Gonzales

, personally appeared

, before me Alex E. Castillo

On October 8, 1999

State of California
County of ORANGE

Seal:

Witness

Witness

Witness

Gina Gonzales
A.V.P. Shipping Manager
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

October 8, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

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L:301146
Foster.

LEGAL DESCRIPTION

THE SOUTH 45 FEET OF LOT 10 AND THE NORTH 10 FEET OF LOT 11 IN THE SUBDIVISION OF THE EAST 315 FEET OF THE NORTHEAST 1/4 OF THE NORTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 20-10-105-017

Property of Cook County Clerk's Office