

# UNOFFICIAL COPY

**COOK COUNTY  
RECORDER  
EUGENE "BANK" MOORE  
MAYWOOD OFFICE**

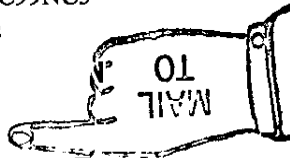
0011094769

6985/0043 91 004 Page 1 of 3  
2001-11-21 11:09:45  
Cook County Recorder 25.50



0011094769

When Recorded Return to: NC99NC5  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101



Loan Number: 0000311967

*BC 2185144*

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **Firststar Bank, N.A.**, as Trustee under Salomon  
**Brother Mortgage Securities VII, Inc. Pass-Through Certificates Series 1999-NC5**  
a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is **2600 N. Mayfair Rd. Milwaukee, WI. 53226**  
a certain Mortgage dated **October 1, 1999**, made and executed by  
**PEDRO MATA, AN UNMARRIED MAN**, AS SOLE AND SEPARATE PROPERTY

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** in the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID #: **13-36-413-041**  
Property Address: **2510 WEST MOFFAT, CHICAGO, ILLINOIS 60647**  
such Mortgage having been given to secure payment of **One Hundred Thirty-One Thousand, Two Hundred  
Fifty and No/100 ---** (\$ **131,250.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**99969437** ) of the \_\_\_\_\_ Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

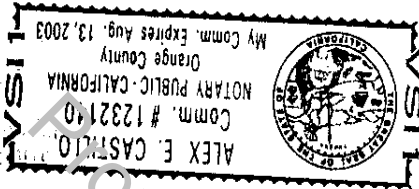
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on 1999-10-15.**

Illinois Assignment of Mortgage 12/95  
VMP® -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



*3*

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Page 2 of 2

IMP® -1163B (9605)

IMP® -995(IL) (9608)

*(Handwritten signature)*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

gina gonzales, personally appeared

State of California  
County of ORANGE  
On October 8, 1999  
before me Alex E. Castillo

Seal:

Witness

Witness

Witness

A.V.P./Shipping Manager  
gina gonzales  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

October 8, 1999

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

# UNOFFICIAL COPY

0011094769 Page 3 of 3

L: 8 11967  
Mata

**LEGAL DESCRIPTION:**

LOT 20 IN MISS DANIELS SUBDIVISION OF THE EAST 1/2 OF BLOCK 3 IN JOHNSTON AND OTHERS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office