## COOK COLUMNOFFICIAL COPY

EUGENE "GENE" MOORE MAYWCOD OFFICE

0011094772

6985/0046 91 004 Page 1 of 2001-11-21 11:12:29 Cook County Recorder

When Recorded Return to:

NC99NC5

US Bank Corporate Trust Services 180 Fifth St. E.

St. Paul, MN 55101

SPFTMZ05

Loan Number: 0) 00319815

BC2234687

This form was prepared by:

NEW CENTURY MORTGAGE CORPORATION

18400 VON KARMAN, SUITE 2000, IRVINE, CA 92612

, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVIVE CA 92612 does hereby grant, sell, assign, transfer and convey, un o tie \*

a corporation organized and existing under the laws of whose address is 2600 N. Mayfair Rd. Milwaukee, Wl. 532 a certain Mortgage dated November 1, 1999 GLORIA V. ELLISTON

(herein "Assignee"),

, made and executed by

to and in favor of ROSE MORTGAGE CORPORATION, A IL

property situated in **COOK** 

County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERECE

upon the following described

\*Firstar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through Certificates Series 1999-NC5

Parcel ID #: 29-12-115-040

, CALUMET CITY, ILLINOIS 60409 Property Address: 328 PAXTON AVENUE

such Mortgage having been given to secure payment of Sixty-Three Thousand, Four Hundred Sixty and 63,460,00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

09083885 ) of the Records of COOK

County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 11-18-1999

Illinois Assignment of Mortgage

12/95

-995(IL) (9608)

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

## **UNOFFICIAL COPY**

Otange County My Comm. Expites May 6, 2003 NOTARY PUBLIC - CALIFORNIA Comm. # 1218375 **WAGDA SOLORZANO** (909E) **3193B** Page 2 of 2 (8096) (**71)**966-WITNESS my hand and official seal. executed the instrument. his/her/their signature(s) on the instrument the person(s), or the entity appn behalf of which the person(s) acted, and acknowledged to me that he/she/they executed the same in h s/r or/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on seleznob enib bersonally appeared, before me Magda Solorzano, 9991, et hadmavoN nO County of ORANGE State of California Blacker and the court of the property of the property of Seal: Witness negensM gnihq\in2\.\q.V\\A //s/ə/ezuob ev/ (Signature) Witness By: (nongissA) vitness NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage

0011094772 Fage 2 of

November 19, 1999

## **UNOFFICIAL COPY**

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L: 319815

Legal Description:

PARCEL 1: LOT 1 AND THE NORTH 15 FEET OF LOT 2 IN BLOCK 8 IN CRYER'S CALUMET CENTER ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOJTH 30 FEET OF VACATED CLEVELAND AVENUE LYING NORTH OF THE ADJACENT TO AFORESAID LOT 1 IN BLOCK 8 AS PER DOCUMENT 16241889 RFCORDED IN BOOK 43 OF PLATS, PAGE 36, IN COOK COUNTY, ILLINOIS.