

UNOFFICIAL COPY 0011094773

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MAYWOOD OFFICE

8985/0047 91 004 Page 1 of 3  
2001-11-21 11:13:25  
Cook County Recorder 25.50



When Recorded Return to: NC99NC5  
US Bank Corporate Trust Services  
180 Fifth St. E. SPFTMZ05  
St. Paul, MN 55101



Loan Number: 0000322983  
BC 2248087

This form was prepared by: NEW CENTURY MORTGAGE CORPORATION, address:  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612, tel. no.: 1(800)967-7623

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
does hereby grant, sell, assign, transfer and convey, unto the \*

a corporation organized and existing under the laws of (herein "Assignee"),  
whose address is 2600 N. Mayfair Rd. Milwaukee, WI. 53226  
a certain Mortgage dated October 8, 1999, made and executed by  
MATTHEW RANDALL AND ALBERTA RANDALL, HIS WIFE, AS JOINT TENANTS

to and in favor of COAST SECURITY MORTGAGE, INC., A CALIFORNIA CORPORATION upon the following described  
property situated in COOK County, State of Illinois:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

\* Firststar Bank, N.A., as Trustee under Salomon Brother Mortgage Securities VII, Inc. Pass-Through  
Certificates Series 1999-NC5

Parcel ID #: 25-04-205-024  
Property Address: 8826 SOUTH PRINCETON AVENUE, CHICAGO, ILLINOIS 60620  
such Mortgage having been given to secure payment of Sixty-Two Thousand and No/100  
-----  
(\$ 62,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
09063457 ) of the Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. Said Mortgage having been recorded on 11/12/99

Illinois Assignment of Mortgage 12/95  
VMP -995(IL) (9608) Amended 8/96  
VMP MORTGAGE FORMS - (800)521-7291



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VMP-1163B (9605)

VMP-995(IL) (9608)

*[Handwritten signature]*

WITNESS my hand and official seal.

executed the instrument  
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,  
and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by  
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument  
, personally known to me (or proved to me on

, personally appeared

, before me Alex E. Castillo

On December 3, 1999

State of California  
County of ORANGE

Gina Gonzales

Seal:

Witness

Witness

Witness

*[Handwritten signatures of witnesses]*

A.V.P./Shipping Manager  
Gina Gonzales  
(Signature)

By:

(Assignor)

NEW CENTURY MORTGAGE CORPORATION

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
December 3, 1999

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LOAN # 322983  
B/c: 2248087  
RANDALL

LOT 11 AND THE NORTH 15 FEET OF LOT 12 IN BLOCK 5 IN JAMES A.  
STODDARD'S SUBDIVISION OF PART OF THE SOUTH 3/4 OF THE NORTHWEST 1/4  
OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
A.P.N.: 25-04-205-024

Property of Cook County Clerk's Office