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0011094725

8786/0074 23 003 Page 1 of 3
2001-11-21 11:08:59
Cook County Recorder 25.50

Recording Requested By:
Wells Fargo Home Mortgage, Inc.

When Recorded Return To:



0011094725

RODNEY A BRYANT
545 PARKSIDE DR
PALATINE, IL 60067

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**



Satisfaction

WFHM - CLIENT 936 #:0013313192 "BRYANT" Lender ID:728003/665942532 COOK, Illinois
KNOW ALL MEN BY THESE PRESENTS that GE CAPITAL MORTGAGE SERVICES, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: RODNEY A. BRYANT, DANIEL BRYANT
Original Mortgagee: WOODFIELD PLANNING CORP.
Dated: 12/20/1993 Recorded: 12/21/1993 in Book/Fee/Liber: N/A Page/Folio: N/A as Instrument No.: 03050576, in the county of COOK State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-27-111-117-1118

Property Address: 545 PARKSIDE DRIVE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

GE CAPITAL MORTGAGE SERVICES, INC.
On October 19th, 2001

By: Karen Schuyler
KAREN SCHUYLER, Assistant Vice
President

Handwritten initials/signature

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COOK COUNTY

RECORDS

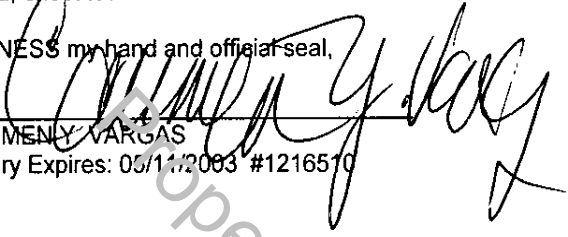
PROPERTY

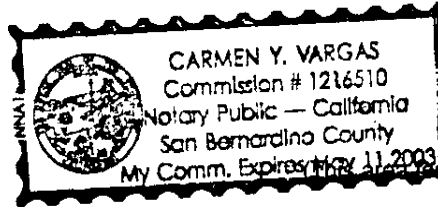
Property of Cook County Clerk's Office

Satisfaction - Page 2 of 2
STATE OF California
COUNTY OF San Bernardino

ON October 19th, 2001, before me, Carmen Y. Vargas, a Notary Public in and for San Bernardino County, in the State of California, personally appeared KAREN SCHUYLER, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


CARMEN Y. VARGAS
Notary Expires: 05/11/2003 #1216510



(notarial seal)

Prepared By: TAMMY STURGIS Wells Fargo Home Mortgage, Inc. 4185 Hallmark Parkway, MAC# 702-013, San Bernardino, CA 92407 800-572-3358

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CHICAGO TITLE INSURANCE COMPANY

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13313192

ORDER NUMBER: 1401 007485903 DB
STREET ADDRESS: 545 W. PARKSIDE, UNIT 17-C2
CITY: PALATINE COUNTY: COOK
TAX NUMBER: 02-27-111-117-1118

UNIT 17-C2
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LEGAL DESCRIPTION:

UNIT NUMBER 17-C2 IN PARKSIDE ON THE GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 AND THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EP, LYING SOUTH AND EAST OF PLUM GROVE HILLS UNIT ONE, RECORDED AS DOCUMENT NUMBER 23683794 AND PLUM GROVE HILLS UNIT TWO, RECORDED AS DOCUMENT NUMBER 23963770, AND LYING NORTH OF THE NORTHERLY LINE OF EUCLID AVENUE AS SHOWN ON DOCUMENT NUMBER 28511292 AND AS DESCRIBED BY DOCUMENT NUMBER 22786903 AND DOCUMENT NUMBER 22786905, AND LYING EASTERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF QUENTIN ROAD AND SOUTH LINE OF PEREGRINE DRIVE, AS SHOWN ON THE PLAT OF SUBDIVISION OF AFORESAID PLUM GROVE HILLS UNIT ONE; THENCE EASTERLY AND NORTHEASTERLY ALONG THE AFORESAID SOUTH LINE OF PEREGRINE DRIVE FOR 585.97 FEET TO A PART OF CURVATURE OF A CURVE CONCAVE TO THE NORTHWEST AND HAVING A RADIUS OF 1404.18 FEET; THENCE NORTHEASTERLY ALONG SAID CURVED LINE FOR 212.34 FEET TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG A LINE RADIAL TO THE LAST DESCRIBED CURVE AT THE LAST DESCRIBED POINT FOR 462.87 FEET; THENCE SOUTHEASTERLY ALONG A LINE THAT FORMS AN ANGLE OF 20 DEGREES 38 MINUTES 28 SECONDS TO THE RIGHT WITH A PROLONGATION OF THE LAST DESCRIBED LINE AT THE LAST DESCRIBED POINT FOR 330 FEET TO A BEND POINT IN THE AFORESAID NORTHERLY LINE OF EUCLID AVENUE; AND ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 27 LYING NORTH AND WEST OF ARTHUR T. MC INTOSH AND CO'S PALATINE ESTATES UNIT NO. 3, RECORDED AS DOCUMENT NUMBER 9591352; WHICH IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88566722 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS CL

County Clerk's Office

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