

UNOFFICIAL COPY



0011094883

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS**

0011094883

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2001-11-21 09:32:12
Cook County Recorder 23.50

RELEASE

PIN NUMBER: 07-07-202-147

LOAN NUMBER: 0101753184

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY LUBNA ANWAR AND MANSOOR BAIG

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. BEARING THE DATE OCTOBER 03, 2000 AND RECORDED IN THE RECORDER OR REGISTRA OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 00791329 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

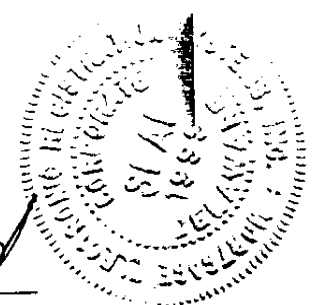
PIF DATE: OCTOBER 11, 2001

PROPERTY ADDRESS:
1795 WILLIAMSBURG D
HOFFMAN ESTATES IL 60195

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]
LINDA STORY-DAW
VICE PRESIDENT

[Signature]
SHERYL F. WORD
VICE PRESIDENT



STATE OF GEORGIA
COUNTY OF MUSCOGEE

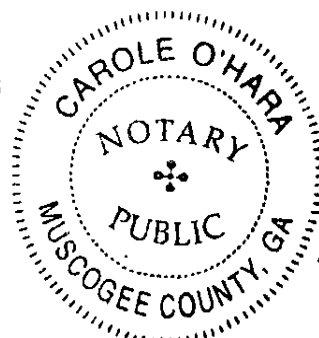
I CAROLE O' HARA, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OCTOBER 31, 2001

[Signature]
CAROLE O' HARA
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 03, 2005

~~AFTER RECORDING RETURN TO:~~
DJH TITLE & ABSTRACTCO.
526 CRESCENT BLVD, #330
GLEN ELLYN, IL 60137

PREPARED BY: Edmae Cline
DS120/ENC-020208



Beverly Johnson
Green Point MTG
P.O. Box 84013
Columbus, GA
31908-4013

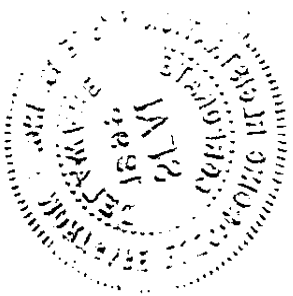


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CITY: HOFFMAN ESTATES

COUNTY: COOK COUNTY

TAX NUMBER: 07-07-202-147-0000

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LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 1, AREA 30, LOT 3 IN BARRINGTON SQUARE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013529, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED LAND AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT 21178177, IN COOK COUNTY, ILLINOIS.

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