

Prepared By:

MASHA ZINGERMAN
9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077

UNOFFICIAL COPY 0011094924

0982/0018 46 006 Page 1 of 2
2001-11-21 11:23:54
Cook County Recorder 23.50



and When Recorded Mail To

AMERICAN UNITED MORTGAGE
9255 SKOKIE BOULEVARD
SKOKIE
ILLINOIS 60077

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-44-40987

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WTO 010906343 2/2

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 10, 2001**

executed by **Grigoriy OSOVETS AND Lyudmila Osovets, HUSBAND AND WIFE**

**COOK COUNTY
RECORDER
"GENE" MOORE
CLERK'S OFFICE**

to **AMERICAN UNITED MORTGAGE**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **9255 SKOKIE BOULEVARD
SKOKIE, ILLINOIS 60077**

and recorded in Book/Volume No.

0011094923 170 11-21-01

LAKE

, page(s)

County Records, State of **ILLINOIS**

, as Document No.

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **141 WINDSOR DR., VERNON HILLS, ILLINOIS 60061**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF *Lake*

AMERICAN UNITED MORTGAGE

On **OCTOBER 15, 2001** before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

By: *Eugene Salganik V.P.*
Its: _____

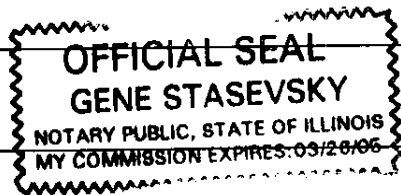
known to me to be the *Eugene Salganik V.P.*
and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Notary Public *Gene Stasevsky Cook*
County,

Witness:



My Commission Expires *3-26-05*

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LOT 7 IN BLOCK 14 IN MARTIN'S ADDITION TO FIELD PARK IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 18-05-130-016

Property of Cook County Clerk's Office