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Cook County Recorder 23.00



0011095257

First National Bank of Lincolnwood
6401 N. Lincoln Avenue
Lincolnwood, Illinois 60712-4089

WHEN RECORDED MAIL TO:

C.A. Greenstein, Senior Vice President
First National Bank of Lincolnwood
6401 N. Lincoln Avenue
Lincolnwood, Illinois 60712-4089

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

**ASSIGNMENT OF RENTS
(ILLINOIS)**

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, Michael Krugman married to Irena Guberman of the Village of DES PLAINES, County of COOK and State of ILLINOIS in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, THE FIRST NATIONAL BANK OF LINCOLNWOOD, a national banking association, of the VILLAGE of LINCOLNWOOD County of COOK, and State of ILLINOIS, its successors and assigns, all the avails, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or and agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee and especially those certain leases and agreements now existing as follows, to-wit:

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to-wit:

PARCEL 1: THE NORTH 109 FEET OF THE SOUTH 218 FEET OF THE WEST 55.11 FEET AND THE NORTH 6 FEET (EXCEPT THE WEST 55.11 FEET AND EXCEPT THE EAST 109 FEET) OF THE SOUTH 115 FEET AND NORTH 27.50 FEET OF SOUTH 136.5 FEET OF EAST 109 FEET, OF A TRACT OF LAND DESCRIBED AS FOLLOWS:

THAT PART OF WEST 220.98 FEET OF EAST 1194.09 FEET (BOTH AS MEASURED ALONG THE SOUTH LINE) OF SOUTH EAST 1/4 OF FRACTIONAL SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN AT RIGHT ANGLES TO WEST LINE OF SAID EAST 1194.09 FEET OF SOUTH EAST 1/4 OF SECTION 10, 715.25 FEET NORTH OF THE SOUTH LINE OF THE SOUTH EAST 1/4 OF SECTION 10, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED SEPTEMBER 28, 1967 AND RECORDED SEPTEMBER 29, 1967 AS DOCUMENT NUMBER 20275873 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 31574 AND CREATED BY DEED FROM CITIZENS BANK AND TRUST COMPANY, TRUST NO. L-1000 TO JOSEPH NANIA AND ROSE F.

BOX 333-CTI

PROPERTY ADDRESS: 9640 Golf Terrace, Des Plaines, Illinois 60016

PERM.. R.E. TAX ID NO. 09-10-401-030-0000

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in its discretion may be deemed proper or necessary to enforce the payment of the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at its discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

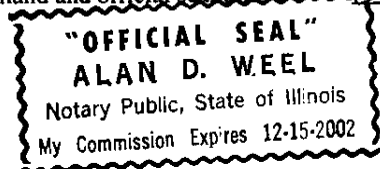
GIVEN under _____ hand _____ and seal _____ this 22nd day of October, 2001

Michael Krugman (SEAL) _____ (SEAL)
Michael Krugman

STATE OF ILLINOIS }
 }SS.
COUNTY OF COOK }

I, The undersigned a notary public in and for said County, in the State
aforesaid, Do Hereby Certify that Michael Krugman married to Irena
Guberman personally known to me to be the same person(s) whose name(s) is subscribed to the foregoing
instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the
said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22nd day of OCT 2001



Notary Public

This instrument was prepared by:

Charles A. Greenstein,
6401 N. Lincoln Avenue, Lincolnwood, IL 60712

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