Here

GEORGE E. COLE® **LEGAL FORMS** 

No. 804 REC

December 1999

Pr-2684 1af 3

WARRANTY DEED Statutory (Illinois) (Corporation to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness

OFFICIAL C 001-11-21 10:54:08 Cook County Recorder



Secretary

for a particular purpose. Above Space for Recorder's use only THE GRANTOR Beverly Road, L.L.C. a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of 11 inois, for and in consideration of the sum of Ten and 00/100---- DOLI ARS, and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Karl A. Ek, 366 W. Hamilton Lane, Palatine, IL 60067 A Single man (Name and Address of Grantee) in State of Illinois, to wit: the following described Real Estate situated in the County of \_\_\_\_\_COOK\_ 0/0/4/5 See attached legal description. 06-04-100-009-0000 Permanent Real Estate Index Number(s): \_\_\_ Address(es) of Real Estate: 2026 Ivy Ridge Drive, Hoffman Estates, IL 60192 SUBJECT TO: covenants, conditions and restrictions of record, \_\_\_\_\_\_; and to General Taxes Document No.(s) for \_\_\_\_2000 and subsequent years. In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_\_ President, and attested by its \_\_\_\_\_\_ Secretary, this 27th day of September \_\_\_ 20 <u>01</u> BEVERLY ROAD, L.L.C. (Name of Corporation) **Impress** President Corporate Seal

## UNOFFICIAL COPY Corporation to Individual GEORGE E. COLE® LEGAL FORMS OL Opology Ox Cook AGE OF HOFFMAN ESTATES REAL ESTATE TRANSFER TAX State of Illinois, County of \_ Cook I, the undersigned, a Notary Public in and for the County Kenneth Struck and State aforesaid, DO HEREBY CERTIFY that \_ personally known to \_ President of tk≪ Beverly Road, L.L <u>Fred Clarke</u> corporation, and \_ personally known to me to be OFFICIAL SEAL **BRANDELIN FREEMAN** the Secretary of said co.poration, and personally known to me to be NOTARY PUBLIC, STATE OF ILLINOIS the same persons whose names are subscribed to the foregoing instrument, appeared before me this day MY COMMISSION EXPIRES 3-26-2005 in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and cau ed he corporate seal of said **IMPRESS NOTARIAL SEAL** corporation to be affixed thereto, pursuant to authority given by the Board of **HERE** of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. 27th Given under my hand and official seal, this \_ Commission expires March 26 2005 NOTARY PUBLIC This instrument was prepared by Janice Bierer, 1904 Wright Blvd., Schaumburg, JLV 60193 (Name and Address) SEND SUBSEQUENT TAX BILLS TO: Karl A. Ek 🙎6 Ivy Ridge Drive IL TO: (Name) MAIL (Address) 2026 Ivy Ridge Drive <u> Hoffman Estates,</u> IL 60192 (Address) (City, State and Zip) <u>Hoffman Estates</u>, IL 60192 RECORDER'S OFFICE BOX NO. OR (City, State and Zip)

110952011

## **UNOFFICIAL COPY**

UNIT NUMBER 2026 IN PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 THROUGH 5 INCLUSIVE IN PRINCETON, UNIT 2, BEING A SUBDIVISION IN PART OF FRACTIONAL SECTION 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 2, 2001 AS DOCUMENT 0010169851, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010902176, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

COMMON AL DRESS: 2026 IVY RIDGE DR., HOFFMAN ESTATES, IL 60192 PERMANENT INDEX NO: 06-04-100-009-0000



11095201