PT-2492 1ef 4
Warranty Deed
(CORPORATION TO INDIVIDUAL)
Illinois Statutory

OFFICIAL COMP70209 18 001 Page 1 of 3
2001-11-21 10:57:33
Cook County Recorder 25.50



THE GRANTCR(S) JASPER CONSTRUCTION, INC., a corporation created and existing under and by virtue of the laws of the state of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of said corporation CONVEY(S) and WARRANT(S) to

CHRIS BENNETTA a smale man

(GRANTEE'S ADDRESS) 1851 North Lincoln Avenue, #1, Chicago, Illinois, 60614, of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT 4 IN 2729 NORTH WILTON AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED F.FAL ESTATE:

LOT 5 OF THE RESUBDIVISION OF LOTS 1 TO 9 IN CLUSIVE IN HELENA BERGMAN'S SUBDIVISION OF BLOCK 2 (EXCEPT THE WEST 48 FEET OF THE NORTH 125 FEET THEREOF) OF BERGMAN'S SUBDIVISION OF THE WEST 3/4THS OF OUTLOT 9 IN THE CANAL TRUSTEE' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 9/0-0/2 AS DOCUMENT (50/0/87 3/1/4, AS ELEMENTS APPRUTENANT 10 SAID UNIT, AS SET FORTH IN SAID DECLARATION, AS AMENDED FORM TIME TO TIME.

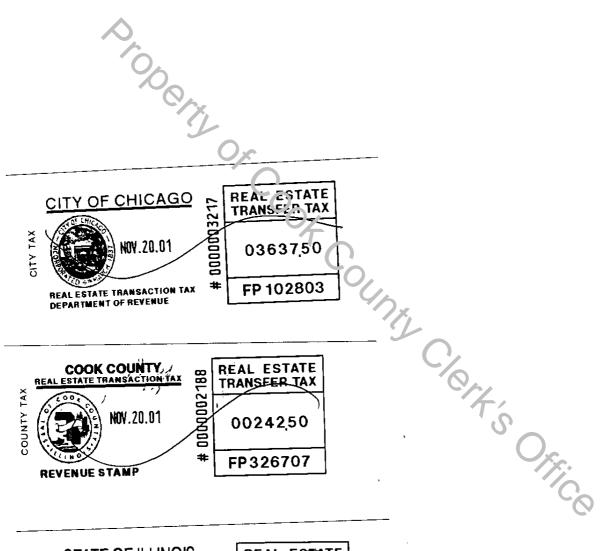
## SUBJECT TO:

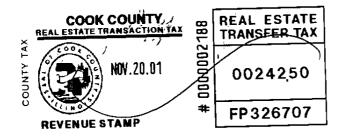
Permanent Real Estate Index number(s): 14-29-405-010-0000

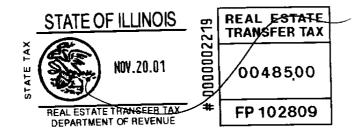
Address(es) of Real Estate: 2729 North Wilton, Unit 4, Chicago, Illinois 60614

JASPER CONSTRUCTION, INC

## UNOFFICIAL COPY







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STATE OF	,	1-1-101/	\L_ <del></del>		
COUNTY	)§ OF COOK )				
I, the unde	rsigned, a Notary Public in a	nd for said County,	and State afor	resaid, DO HEREBY	Y CERTIFY, that
	D JA	Anny OLea SPER CONSTRU	My, flee CTION, INC	ident q	
be the same person and s caused the c said corpora	nown to me to be the Preside person(s) whose name(s) are severally acknowledged that a orporate scal of said corporate tion, as his free and voluntary purposes therein set forth.	subscribed to the f as such President he tion to be affixed th	orgoing instrue e signed and d ereto, pursuar	ment, appeared before elivered the said insometric to authority given	ore me this day in trument and by the Board of
Given unde	r my hand and official scal	, this <u>/6</u> ♣	day of	October	2001.
		Co/C	NOTARY	PUBLIC	
	CFFICIAL  KEVIN P E  NOTARY PUBLIC, STA  MY COMMUNICATION FXP	RIJDVE }	STONE CHANGE	9,,	
Prepared By:	Kevin P. Burke, Esq. SMITH, HEMMESCH, B 11 East Adams, Suite 140 Chicago, Illinois 60603-6	0	IGAN	T'S 0/1/C	
Mail To:	Yvonne Del Principe 3540 West 95 <sup>th</sup> Street Evergreen Park, Illinois 6	0805	NAM OT	•	
Name & Addres	ss of Taxpayer:				
	Chris Bennett 2729 North Wilton Avenu Unit 2 Chicago, Illinois 60614	ıe	1109	5209	