

Prepared By:

UNOFFICIAL COPY

0011095346

1470041 14 001 Page 1 of 2
2001-11-21 10:36:27
Cook County Recorder 23.50



0011095346

1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION
1011 LAKE STREET, SUITE 208
OAK PARK
ILLINOIS 60301

CHI 225159

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOMBARD Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9542630

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION
3601 MINNESOTA DRIVE, MAC 24701-022
MINNEAPOLIS, MINNESOTA 55415

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 2001
executed by Craig W. Slupski AND
Amy B. Slupski, HUSBAND AND WIFE
to REMINGTON FINANCIAL CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1011 LAKE STREET, SUITE 208
OAK PARK, ILLINOIS 60301
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

MAILED: NETCO
2 EAST 22ND ST.
SUITE 105
LOMBARD, IL 60148

08-11-115-027

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 118 South Waverly Place, Mount Prospect, ILLINOIS 60056

11095345

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On NOVEMBER 14, 2001 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

John Remington
President

By:
Its:

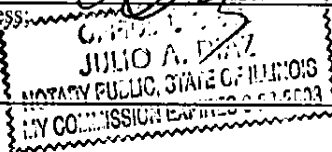
known to me to be the
and
known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
County,

By:
Its:

Witness:



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

MAIL TO: MFCO
555 EAST WASHINGTON ST.
CHICAGO, IL 60601

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RIDER - LEGAL DESCRIPTION

LOT 229 IN TOWN WE-GO PARK INC. THIRD ADDITION, BEING A SUBDIVISION IN THE NORTH WEST FRACTIONAL QUARTER OF THE SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

08-11-115-027