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Property of Cook County Clerk's Office

FIRST AMERICAN
LENDERS ADVANTAGE
ORDER # LAR 79692
2092

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Assignment of Rents

11095388
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Corporation Assignment of Real Estate Mortgage

Loan Number 7503098

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HOME MORTGAGE INC., G4318 MILLER ROAD, FLINT, MICHIGAN 48507, (888-679-6377)

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 2001, executed by VICTORIA L. PETTKE, A DIVORCED WOMAN NOT MARRIED SINCE to UNITED PACIFIC FUNDING CORP.

a corporation organized under the laws of ILLINOIS and whose principal place of business is 6600 WEST COLLEGE DRIVE SUITE 200, PALOS HEIGHTS, ILLINOIS, 60463-7113 and recorded in COOK County Records, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 22-29-123-032

11095388

Commonly known as: 713 HOUSTON STREET, LEMONT, ILLINOIS 60439


TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Date of Execution: October 25, 2001

On October 25, 2001
(Date of Execution)

before me, the undersigned, a Notary Public in and for said County and State, personally appeared Richard Hataburda known to me to be the Treasurer and


BY: Richard Hataburda
ITS: Treasurer
United Pacific Funding Corp.

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said


BY:
ITS:
WITNESS: Patrick Hataburda

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COOK COUNTY CLERK'S OFFICE
JAN 21 2013
RECEIVED
CLERK'S OFFICE
JAN 21 2013

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Loan No.: 7503098

11095389

Date: OCTOBER 25, 2001

Property Address: 713 HOUSTON STREET, LEMONT, ILLINOIS 60439

Exhibit "A"

Legal Description

LEGAL DESCRIPTION:

THE SOUTH HALF OF LOT 9 AND ALL OF LOT 10 IN BLOCK 7 IN MCCARTHY AND HUSTON'S ADDITION TO JASNAGORA, BEING A SUBDIVISION OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, AND PART OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. # : 22-29-223-032

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