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9/04/0084 14 001 Page 1 of 2

2001-11-21 10:56:28

Cook County Recorder

23.50



0011095390

Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007854

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 10/23/01 Executed by RICK L. COLEMAN AND MARY C. COLEMAN, HIS WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. _____, Page(s) _____, as Document
No. _____ COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known AS: 1095 S. WARWICK CIRCLE SOUTH, HOFFMAN ESTATES, IL.
60194

P.L.N. #07-16-102-044

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

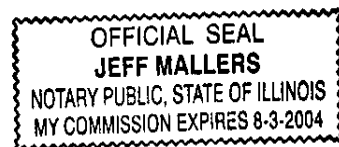
STATE OF ILLINOIS
COUNTY OF DUPAGE

MSA, a Div. Of United Financial
Mortgage Corp.,
An Illinois Corporation

[Signature]
By: ANN VECCHIONE
Its: ASSISTANT VICE PRESIDENT

On 10/23/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN VECCHIONE
known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *[Signature]*

REC'D BY: LAR 79695

2062

*J
CE*

LAR 79695

Send To

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LEGAL DESCRIPTION:

LOT 41 IN BLOCK 1 IN THE URE ADDITION TO HOFFMAN ESTATES, BEING A SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 16 AND THE SOUTHEAST $\frac{1}{4}$ OF THE NORTHEAST QUARTER OF SECTION 17, BOTH IN THE TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office