

Prepared By:

UNOFFICIAL COPY

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2001-11-21 10:33:42

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0011095339

1011 LAKE STREET, SUITE 208  
OAK PARK, ILLINOIS 60301

and When Recorded Mail To

REMINGTON FINANCIAL CORPORATION  
1011 LAKE STREET, SUITE 208  
OAK PARK  
ILLINOIS 60301

CH# 228574

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# LOMBARD Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9518901

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3801 MINNESOTA DRIVE, MAC 701-022  
MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 9, 2001**  
executed by **Perry B. King AND Robin B. King, Husband and Wife**  
to **REMINGTON FINANCIAL CORPORATION**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **1011 LAKE STREET, SUITE 208 OAK PARK, ILLINOIS 60301**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

**NETCO**  
2 EAST 22ND ST.  
SUITE 105  
LOMBARD, IL 60148

29-23-305-005

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **833 East 187th Place, South Holland, ILLINOIS 60473**

**11095338**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REMINGTON FINANCIAL CORPORATION

On **NOVEMBER 14, 2001**  
(Date of Execution)

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

**John Remington**  
President

By: **John Remington**  
Its: **President**

known to me to be the  
and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

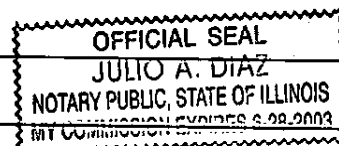
**600K** County,

My Commission Expires **6-28-03**

By:  
Its:

Witness:

**Julio A. Diaz**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

TO: [illegible]  
FROM: [illegible]  
DATE: [illegible]

**UNOFFICIAL COPY**

**11095339**

**9518901**

**RIDER - LEGAL DESCRIPTION**

LOT 9 IN CHAPMAN'S 3RD ADDITION TO TULIP TERRACE, BEING A SUBDIVISION OF PART OF LOT 3, IN K./ DALENBERG'S SUBDIVISION IN THE NORTH PART OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID CHAPMAN'S 3RD ADDITION TO TULIP TERRACE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON APRIL 1, 1959, AS DOCUMENT NUMBER 1852388, IN COOK COUNTY, ILLINOIS.

**29-23-305-005-0000**