

UNOFFICIAL COPY

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2001-11-21 09:56:18
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PREPARED BY: BILL KELLER



WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING
754 N. 4TH STREET, #444
MILWAUKEE, WI 53203

0011095540

LOAN NO. WH13852

LT200112359

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL HOME LOANS INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
OCTOBER 30, 2001, executed by
MATTHEW A. COLE AND DEBORAH COLE, HUSBAND AND WIFE

2

to WALLSTREET MORTGAGE

a corporation organized under the laws of
5130 N. ELSTON, Chicago, IL 60630
and recorded in Liber
State of ILLINOIS

ILLINOIS

and who's principal place of business is

page(s)
described as follows:

COOK

County Records.

LOT 31 IN HOME CRFT SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4
OF SECTION 22 AND THAT PART LYING EAST OF TE CALUMET FEEDER OF THE WEST
1/2OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHI 37 NORTH, RANGE 13, EAST OF
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

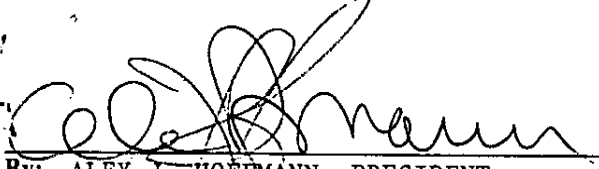
PROPERTY ADDRESS:4506 W. 115TH PLACE, ALSIP, IL 60803.
PARCEL#24-22-301-032

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

Lawyers Title Insurance Corporation

Property of Cook County Clerk's Office

UNOFFICIAL COPY


By: ALEX J. HOFFMANN, PRESIDENT
USB HOME LENDING, A DIVISION OF
UNIVERSAL SAVINGS BANK, F.A.

Its: _____

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF COOK

On OCTOBER 30 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared ALEX J. HOFFMANN, PRESIDENT USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A. known to me to be the and

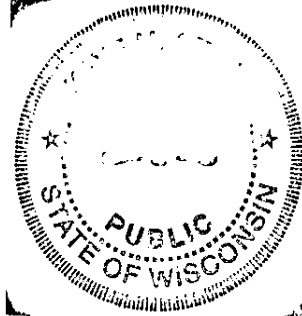
and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public
KAYE M. STAHR

My Commission Expires 09-23-02

MILWAUKEE County, WI



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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