WOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 S. State Street PO Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

NOREW S. KIM and KYUNG HEE KIM 4165 PAMELLA LANE NORTHBROOK, N. 60062 0011095776

9103/0020 52 001 Page 1 of 2 2001-11-21 09:15:51 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEAS. CONVEY, and QUIT CLAIM unto ANDREW S. KIM and KYUNG HEE KIM, 4165 PAMELLA LANE, NORTHEROOK, IL 60062, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand what oever it may have acquired in, through or by a certain mortgage bearing-date the 18th day of April, 1998, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ________, as document No. ________, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 35 IN SMITH & DAWSON SUNNY ACRES SUBDIVISION OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

	ICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS	
together with all the appurtenances and privileges the Permanent Real Estate Index Number(s): 04-06-105-0 Address(es) of premises: 4165 PAMELLA LANE, N	003-0000	
Witness Our hand(s) and seal(s), this25TH	day of JULY 1x2051	_(SEAL)
DANNA & STUEHLER	(Name & Title) AVP	(SEAL)
Attest:	(Name & Title)	
This instrument was prepared by First American Bar	nk 201 S. State Street, Hampshire, IL 60140.	
STATE OF ILLINOIS)	
) \$S	
COUNTY OF DEKALB)	
On this 25TH day of JULY , 19X2001.	before me, the undersigned Notary Public, personally appeared and	

and known to me to be the AVP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are

TGAGEOR TALET DEED BY RP (ILLINOIS) Loan No 0900087254-

authorized to execute this said instrument and that the seal affixed is the corporate seal of Notary Public of and for the State of My demand Simps expires OCT. 21,2003

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Proberty of Cook County Clerk's Office