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2001-11-21 12:59:10

Cook County Recorder

23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PARTIAL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES AND MODIFICATION AGREEMENT hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 6-10-99 A/K/A TRUST# 99-2065 representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES AND MODIFICATION AGREEMENT bearing the date of the 6, 6, 14, 15 day of APRIL, APRIL, JUNE, JUNE 2000, 2000, 1999, 1999 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document NO. 00277065, 00277066, 99593460, 99645420 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

PARCEL 1: PROPOSED UNIT NUMBERS 4-E IN THE MELROSE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 1/2 OF LOT 33, AND ALL OF LOTS 34, 35 AND 36 IN HUNDLEY'S RESUBDIVISION OF BLOCK 40 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PARCEL 2: THE ESCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 THROUGH P-8 AND ROOF DECK RD1 AND RD2 AS LIMITED COMMON ELEMENTS, ALL AS DELINEATED ON THAT DECLARATION RECORDED AS DOCUMENT.

14-21-311-038: 14-21-311-998-1006

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s)

Address(es) of Premises : 714-718 WEST MELROSE UNIT 4E, CHICAGO, ILLINOIS 60657-3418

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 22 of OCTOBER, 2001.

By: (SEAL)

BOX 333-CTI

01409-S / 5001389 CTH

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Attest Joan Micka (SEAL)

This instrument was prepared by: DETA MERTSOC State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

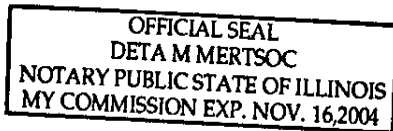
STATE OF Illinois  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 22 day of OCTOBER, 2001.

Detta M Mertso  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



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