UNOFFICIAL COPP 16096493

2022 Water

9112/0116 20 001 Page 1 of 2001-11-21 10:55:34 Cook County Recorder



[Space Above this Line for Recording Data]

Loan No. 961102014

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That Mic America Bank, fsb. *, A corporation existing under the laws of the United States, in consideration of one dollar, and (ther good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto KAROL WOJSLAW AND DOROTA WOJSLAW, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 97069656 and Assignment of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Street Address: 8243 N WISNER, NILES, IL 60025

PIN: 09-24-328-017

IN WITNESS WHEREOF, The said Mid America Bank, fsb. * has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 23RD day of OCTOBER A.D., 2001.

Mid America Bank, fsb.

* Formerly Known as MidAmerica Federal Savings Bank

UNOFFICIAL COPY

STATE OF ILLINOIS

ss.

11096493

COUNTY OF COOK

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I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. EH

MY COMMISSION EXPIRES:

" O F F I C I A L S É À L"
ROSANNEM, KLIMMAN, HOMER
NOTAEM PUBLIM, SEMIT OMILLINOIS
MY COMMISSION EXPIRES 12/5/2004

Notary Public

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This Instrument was prepared by: Kenneth Koranda 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60566-7142 When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 1823 Centre Point Circle P.O. Box 3142 Naperville, IL 60565-7142

LOT 42 IN BLOCK 4 IN OAKTON MANOR FIRST ADDITION, BEING M SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: BEGINNING AT A POINT IN THE NORTH LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 24, SAID POINT BEING 166.65 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE WEST ALONG SAID NORTH LINE 333.30 FEET; THENCE SOUTH IN A STRAIGHT LINE 1325.80 FEET, MORE OR LESS, TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE EAST ALONG SAID SOUTH LINE 333.27 FEET TO A POINT, SAID POINT BEING 166.63 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID SECTION 24; THENCE NORTH IN A STRAIGHT LINE 1326.20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 1436658, IN COOK COUNTY, ILLINOIS.