

UNOFFICIAL COPY

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AMIC LOAN NO.: 0000571158

9112/0197 20 001 Page 1 of 3

2001-11-21 12:05:48

Cook County Recorder

25.50



0011096572

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

3
SK

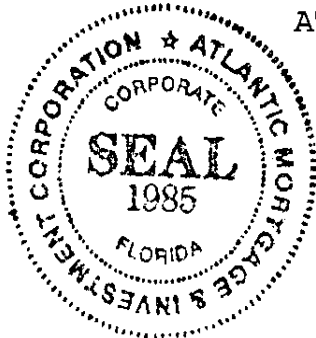
A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY NAAMAN G. LANDERS AND STPHENIE C. LANDERS, HUSBAND AND WIFE TO CORPORATE MORTGAGE SERVICES BEARING DATE OF MAY 15, 1992 RECORDED IN BOOK , PAGE , ON MAY 21, 1992 DOCUMENT 92355549 IN THE OFFICE OF THE COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A CERTAIN NOTE IN THE PRINCIPAL SUM OF 30,000.00 DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS FOLLOWS, TO-WIT: SEE ATTACHED

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED IN ITS NAME AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON OCTOBER 02, 2001

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: [Signature]
PAT CHARLES
ASST. VICE PRESIDENT



Angela Carr
SM196

AC 97199 9M4

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Property of Cook County Clerk's Office

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SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

11096572

AMIC LOAN NO: 0000571158

STATE OF FLORIDA
COUNTY OF DUVAL

5461 S INGLESIDE
CHICAGO IL 60615
TAX ID NO. 20-11-328-025-1021

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED PAT CHARLES WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF OCTOBER 02, 2001


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Angela Carr
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196



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RIDER - LEGAL DESCRIPTION

11096572

UNIT NUMBER 5461-3W AS DELINEATED ON SURVEY OF THE SOUTH 1 FEET 3-7/8 INCHES OF LOT 2, ALL OF LOT 3 AND THE NORTH 49 FEET 7-1/8 INCHES OF LOT 6 ALL IN BLOCK 20 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF SOUTH WEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL 1) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO CITY BANK AND TRUST COMPANY OF CHICAGO, AS TRUST NUMBER 10311 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT 24,129,893 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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