

UNOFFICIAL COPY

RELEASE DEED



Mail to: *Jeff Gottlieb*  
~~FIRST AMERICAN TITLE~~  
~~2355 S. ARLINGTON HEIGHTS RD~~  
~~STE 100 1650 N. Arl Hts Rd~~  
ARLINGTON HEIGHTS, IL 60004

119965776

0011096577

9112/0202 20 001 Page 1 of 3  
2001-11-21 12:07:22  
Cook County Recorder 25.50

Prepared By:  
TCF Mortgage Corp.  
801 Marquette Ave.  
Minneapolis MN 55402

Recorder's Stamp



0011096577

Know All Men by These Presents, That TCF National Bank, f/k/a TCF National Bank Illinois, f/k/a Standard Federal Bank for Savings, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ANTHONY J. LEVATINO AND MICHELLE S. LEVATINO F/K/A MICHELLE S. COLE, HUSBAND AND WIFE of the County of COOK and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (mortgage/deed of trust), bearing the date AUGUST 26, 1998 and recorded in the County Recorder's Office of COOK County, in the State of Illinois, as Document No. 98821593, to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

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A

PLEASE SEE LEGAL DESCRIPTION.

P.I.N.: 03-21-402-014-1026

The undersigned has changed its name or identity from TCF National Bank Illinois to **TCF National Bank** as a result of an amendment to charter or articles of incorporation.

WITNESS my hand this 26 day of JANUARY 2001

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE COUNTY RECORDER IN WHOSE OFFICE  
THE MORTGAGE OF DEED OR TRUST WAS  
FILED.

TCF National Bank

*Paul A. McColley*  
Paul A. McColley  
Assistant Vice President

FATIC  
AC9705075  
NLC

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STATE OF MINNESOTA

SS

COUNTY OF HENNEPIN

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul A. McColley, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

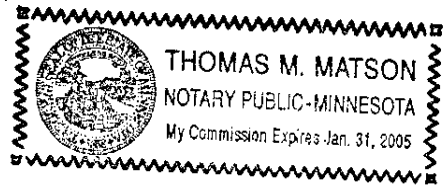
Given under my hand and notary seal, this 26, day of JANUARY, 2001.



Notary Public

My commission expires on January 31, 2005

710022247 SB



Property of Cook County Clerk's Office

UNOFFICIAL COPY

98821593

9926/0145 89 001 Page 1 of 10  
1998-09-15 13:51:55  
Cook County Recorder 39.50

11096577

Prepared by: KATHY HANSEN  
RECORD AND RETURN TO:  
BILTMORE FINANCIAL BANCORP, INC.  
1540 EAST DUNDEE ROAD, #180  
PALATINE, ILLINOIS 60067

MORTGAGE

Loan No. 710022297

THIS MORTGAGE ("Security Instrument") is given on August 26, 1998. The mortgagor is ANTHONY J. LEVATINO and MICHELLE S. LEVATINO F/K/A MICHELLE S. COLE, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to BILTMORE FINANCIAL BANCORP, INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose address is 1540 EAST DUNDEE ROAD, #180, PALATINE, ILLINOIS 60067

("Lender"). Borrower owes Lender the principal sum of Eighty Thousand Four Hundred and no/100 Dollars (U.S. \$ 80,400.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on September 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

UNIT 2-1B TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED AND DESCRIBED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25108489, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 03-21-402-014-1026  
which has the address of 1114 DALE AVENUE, UNIT 1B ARLINGTON HEIGHTS (Street, City), Illinois 60004 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

GRILL 076021.01



STOCK 13274



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