



GIT

4285068(3/3)

LOAN NO. 30003244

This form was prepared by: *Warren P. Thomas*, address: *Warren P. Thomas*
1640 N. WELLS AVE., SUITE 105, CHICAGO, IL 60614, tel. no.: (312) 943-1300

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1640 NORTH WELLS, #105, CHICAGO, ILLINOIS 60614 does hereby grant, sell, assign, transfer and convey, unto the WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of (herein "Assignee"), whose address is 75 N. FAIRWAY DRIVE, VERNON HILLS, IL 60061 a certain Mortgage dated NOVEMBER 9, 2001, made and executed by JESUS DIAZ AND ODILA DIAZ, HUSBAND AND WIFE AND JANETT A. ZURITA, AN UNMARRIED PERSON

to and in favor of CHICAGO BANCORP, INC. upon the following described property situated in COOK County, State of Illinois:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

11096655

Parcel ID#: 15-03-131-022
Property Address: 1516 N. 17TH AVENUE, MELROSE PARK, ILLINOIS 60160
such Mortgage having been given to secure payment of ONE HUNDRED FORTY THOUSAND SIX HUNDRED FIFTY AND 00/100 (\$ 140,650.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

Initials: _____

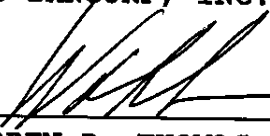
UNOFFICIAL COPY

11096656


TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 9, 2001.

CHICAGO BANCORP, INC.



By: **WARREN P. THOMAS**
Its: **VICE PRESIDENT**



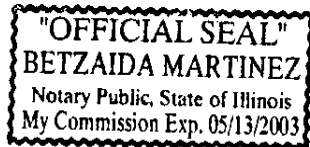
By: **LAURA VETTER** 11096656
Its: **SECRETARY**

STATE OF **ILLINOIS**

COUNTY OF **COOK**

On November 9, 2001, before me, the undersigned, A Notary Public in and for said County and State personally appeared **WARREN P. THOMAS** known to me to be the **VICE PRESIDENT** and **LAURA VETTER** known to me to be **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the said corporation, that the said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act of said corporation.

Notary Public Betzaida Martinez



Dated this 9th day of November, 2001.

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11/11/2011 10:11:11 AM

11/11/2011 10:11:11 AM

11/11/2011 10:11:11 AM

Property of Cook County Clerk's Office

UNOFFICIAL COPY

ORDER NO.: 1301 - 004285068
ESCROW NO.: 1301 - 004285068

1

STREET ADDRESS: 1516 NORTH 17TH AVENUE
CITY: MELROSE PARK **ZIP CODE:** 60160
TAX NUMBER: 15-03-131-022-0000

COUNTY: COOK

11096656

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 9 IN BLOCK 1 IN GOSS, JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 63 ACRES THEREOF AND EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS, JUDD AND SHERMAN'S MELROSE PARK HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3, AFORESAID IN COOK COUNTY, ILLINOIS.

JD 05 JZ