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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0011096607

9112/0232 20 001 Page 1 of 2
2001-11-21 12:13:36
Cook County Recorder 23.50

WHEN RECORDED MAIL TO



0011096607

ROBERT M. LAFFERTY and
CHERYL M. LAFFERTY
2911 N. WESTERN AVENUE
#411
CHICAGO, IL 60618

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT M. LAFFERTY and CHERYL M. LAFFERTY, 2911 N. WESTERN AVENUE #411, CHICAGO, IL 60618, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 28th day of July, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00582643, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 411 IN THE RIVER WALK LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOTS IN BLOCK 9, IN CLYBOURN AVENUE ADDITION TO LAKEVIEW AND CHICAGO, IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00170100, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-116-010-0000

Address(es) of premises: 2911 N. WESTERN AVE #411, CHICAGO, IL 60618

Witness Our hand(s) and seal(s), this 7TH day of NOVEMBER 20 01

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) V.P.

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

Vertical handwritten text on the left margin: ALC 76539

Handwritten mark on the right margin: 2/5th

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07-28-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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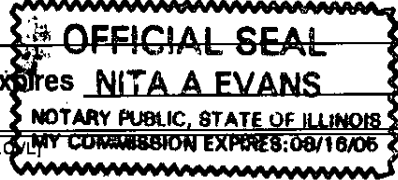
Loan No 25002777270

(Continued)

On this 7TH day of NOVEMBER, 2001, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

and known to me to be the V.P. and _____ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans Residing at _____ My commission expires _____
Notary Public in and for the State of _____



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