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---SEND ANY NOTICES TO ASSIGNEE---

XRF0540-014-1803

0217527252

100023800001054281

VRU# 1-888-679-6377



Assignment of Mortgage or Deed of Trust or Security Deed

Date of Assignment: 08/29/00

Tax Parcel #: 30-32-109-014-0000

Assignee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 48501 2026

Assignor:

FLEET MORTGAGE CORP

Address:

2210 ENTERPRISE DRIVE

FLORENCE, SOUTH CAROLINA 29501

Mortgagor/Grantor: JEROME K. RUCKER AND YVONNE A. RUCKER, HUSBAND AND WIFE

Property Address:

17955 ROY ST, LANSING, ILLINOIS 60438

Date of Mortgage/Deed of Trust/Security Deed: 08/29/00

Recording Date of Mortgage/Deed of Trust/Security Deed: 09/07/00

County of Recording: Cook, ILLINOIS

Instrument No.: 00695189

Jany Cle KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above named Assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note laving an original principal sum of \$122,700.00, together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Security Instrument which constitutes a lien on the following described property: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the Assignor has executed these presents the day and year first above written.

Attest:

IL_Assignment.dog

FLEET MORTGAGE CORP

By: BETH VERMEULEN VICE PRESIDENT

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124091

XRF0540-014-1803 0217527252 100023800001054281 VRU# 1-888-679-6377

Acknowledgement

State of COLORADO, DENVER County

SS

The foregoing instrument was acknowledged before me this 12th day of NOVEMBER, 2001, by BETH VERMEULEN as VICP PRESIDENT of FLEET MORTGAGE CORP who is/are personally known to me (or provided satisfactory widence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

12/26/04

Date Commission Expires:

No.ary Public: KATERYN A LESTER

1099 18TH STREET, SUITE 2300, DENVER, COLORADO 80202

Notary Address

This instrument prepared by:

American Document Services, Inc.

1111 E. Katella Ave, Suite 200

Orange, CA 92867

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IL_Assignment ack.doc 11/12/2001



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100023800001054281 VRU# 1-888-679-6377

Legal Description

ANSING TERRACE,
OF SECTION 32, TOWNS.
RIDIAN, IN COOK COUNTY,

A 3c-32-109-014 LOT 14 IN BLCCK 7 IN LANSING TERRACE, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 36, NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

