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0011097099

9/17/01 10:00:01 Page 1 of 2
2001-11-21 10:39:51
Cook County Recorder 23.50



0011097099

Send To

Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 007834

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 10/20/01 Executed by DONALD J. COSTELLO AND CAROL L. COSTELLO, HUSBAND
AND WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. , page(s) , as Document
No. 0011073312 COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

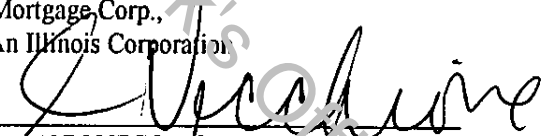
Commonly known AS: 9450 GREENBRIAR UNIT 2A2, HICKORY HILLS, IL. 60457
P.I.N. # 23-02-303-091-1003

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

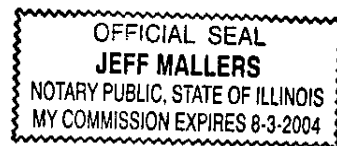
MSA, a Div. of United Financial
Mortgage Corp.,
An Illinois Corporation

On 10/20/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN VECCHIONE


By ANN VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC 

File # for 75111 CW
81

2


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LEGAL DESCRIPTION:

UNIT 2-A-3 IN HICKORY HEIGHTS CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT S 1 AND 2 AND HICKORY HILLS APARTMENTS, A SUBDIVISION OF PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ON DECEMBER 28, 1973 AS DOCUMENT LR2733658, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office