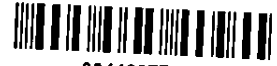


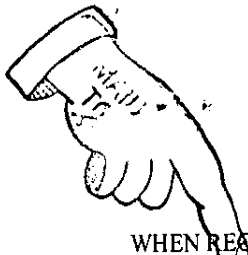
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9/13/2001 10:09:10 Page 1 of 2
2001-11-21 10:09:10
Cook County Recorder 23.00



0011097727



WHEN RECORDED MAIL TO:
GREGORY WHITE
4424 ASCOT CT
RICHTON PARK, IL 60471

Loan No. 306915110

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **4424 ASCOT CT, RICHTON PARK**
Permanent Tax No.: **31773110160000**

from the lien of a certain mortgage made and executed by **GREGORY WHITE AND KAREN M WHITE**, to **MOLTON, ALLEN & WILLIAMS CORPORATION** on **March 26, 1999**, and recorded in Document No. **99324209**, Book **1211**, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien on the land above-described.

Witness their hands and seals, this **October 16, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST:

NANCY CARPENTER

STATE OF IOWA
County of Black Hawk

On **October 16, 2001**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **J. Simon**
Expiration Date: **08/16/2004**
2001-10-10

J. SIMON
NOTARY PUBLIC - STATE OF IOWA
712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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UNOFFICIAL COPY

Loan No. 306915110

EXHIBIT A

LOT 336 IN RICHTON HILLS 2ND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL. PIN #31-27-311-016

Property of Cook County Clerk's Office