

UNOFFICIAL COPY

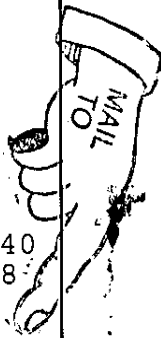
0011097891

Loan #: 510704-01
Prepared By:

6977/0058 19 005 Page 1 of 1
2001-11-21 10:53:34
Cook County Recorder 23.50



0011097891



When Recorded - Mail To:

CU/AMERICA FINANCIAL SERVICES, INC.
450 E 22ND ST, SUITE 240
LOMBARD, ILLINOIS 60148

Return to:
Dukane Title Insurance Co
650 East Roosevelt Road
Suite 104
Glen Ellyn, Illinois 60137

2002

D27540DK

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 510704-01

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CENTRAL ILLINOIS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 30, 2001 executed by PATRICK E. OWENS AND JANET S. OWENS HUSBAND AND WIFE AS JOINT TENANTS

to CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 E 22ND ST, SUITE 240, LOMBARD, ILLINOIS 60148 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 19 IN BLOCK 1 IN BRYANT AND BOSWELL'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/3 OF THE SOUTH 1/2 OF LOT 6 OF THE SCHOOL TRUSTEE'S SUBDIVISION AND OF BLOCK 3 OF DYMOND HOMESTEAD SUBDIVISION OF THE EAST 2/3 OF THE SOUTH 1/2 OF LOT 6 OF SAID SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 13-16-129-005

0011097890

P.I.N.: 13-16-129-005

Commonly known as: 5345 W AGATITE, CHICAGO, ILLINOIS 60630

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CU/AMERICA FINANCIAL SERVICES, INC., AN ILLINOIS CORPORATION

On OCTOBER 30, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared known to me to be the

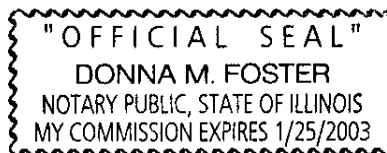
Theresa M. Scriver
By: _____
Its: *President*

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Donna M Foster
Witness: _____

Notary Public *Cook* County,

My commission Expires: *1-25-2003*



DMF

