

*****PARTIAL RELEASE DEED***
UNOFFICIAL COPY**

MAIL TO:

A.J. Smith Federal Savings Bank
14757 S. Cicero Avenue
Midlothian, IL 60445
ATTN: LOAN SERVICING

0011098360

6984/0048 80 002 Page 1 of 3
2001-11-21 15:27:28
Cook County Recorder 25.50



NAME & ADDRESS OF TAXPAYER:

RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

James W. Tammaro, married to Nancy A. Tammaro and Anthony M. Tammaro, married to Alvira Tammaro (Parcel 2)

of the County of Cook and State of Illinois all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 25th day of March, A.D. 1997, and recorded in the recorder's office of Cook County, in the State of Illinois in book _____ of record on page _____ as document no. 97228276, and in book of record on page _____, as document No. _____ to premises therein described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 24-07-104-020-1023

Property Address: 9645 Harlem #3G, Chicago Ridge, IL. 60415

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, the 20th day of November, A.D. 2001.

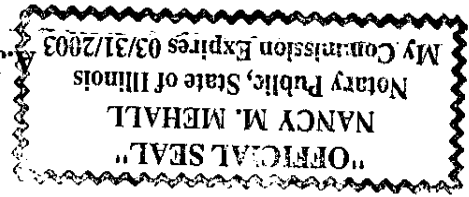
A.J. SMITH FEDERAL SAVINGS BANK
By Lyn G Rupich
Lyn G Rupich Vice President/CFO

Attest Donna J Manuel
Donna J Manuel Assistant Vice President

M

14757 S. Cicero Avenue
Midlothian, IL 60445

A.J. SMITH FEDERAL SAVINGS BANK



Release Deed

By Corporation
A.J. Smith Federal Savings Bank

To

IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

Nancy M. Mehall

Given under my hand and Notarial Seal this 20th day of November, 2001

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Asst. Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and Asst. Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Corporate Secretary did also then and there acknowledge that she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation to said instrument as his/her own free and voluntary act, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
County of COOK

Property of Cook County Clerk's Office

UNOFFICIAL COPY

THIS PROPERTY IS OCCUPIED BY ANTHONY M./ALVIRA TAMMARO

PROPERTY ADDRESS: 9645 HARLEM # 3-G, CHICAGO RIDGE, IL. 60415

P.I.N.#: 24-07-104-020-1023

UNIT NUMBER 3-G IN STONY EDGE ESTATE I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN RIDGE OAKS SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23715606 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THE LIEN OF THIS MORTGAGE ON THE COMMON ELEMENTS SHALL BE AUTOMATICALLY RELEASED AS TO THE PERCENTAGE OF THE COMMON ELEMENTS SET FORTH IN AMENDED DECLARATIONS FILED OF RECORD IN ACCORDANCE WITH THE CONDOMINIUM DECLARATION AND THE LIEN OF THIS MORTGAGE SHALL AUTOMATICALLY ATTACH TO ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES ARE HEREBY CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.

PARCEL 2:

LEGAL DESCRIPTION

97228276

Clerk's Office