G-62106-01-1

UNOFFICIAL CO 15/02/9 38 001 Page 1 or

2001-11-21 15:43:56

Cook County Recorder

15.50

0011098417

RELEASE OF MECHANIC'S LIEN CLAIM

Pursuant to and in compliance with the ILLINOIS Statute relating to Mechanic's Liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, Barsanti Woodwork Corp., does hereby release the Mechanic's Lien Claim against 20 South Clark Street, LLC c/o Wilkow Properties, LaSalle Bank N.A., Tr. u/t/a 106528-08 Dtd. 10/1/1988, Houlihan, Lokey, Howard & Zukin and Novak Construction, on the following described property to wit:

PIN #: 17-16-204-032 See attached Legal Description of said Property in Cook County, IL.

Commonly known as Two First National Plaza, 20 S. Clark St., 21st Floor, Chicago, IL 60603

which claim for lien was filed in the office of the Cook County Recorder of Deeds on Nov. 16, 2001 as Doc. No. 0011083072.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 21st day of November, 2001.

Barsanti Woodwork Corp.

BY:___

LLAN / POPPER

Attorney and agent for Barsanti Woodwork Corp.

G-62106-01-1

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STATE OF ILLINOIS)

SS:
COUNTY OF COOK)

I, SUSAN C. FABISH, in and for the County in the State aforesaid, do hereby certify that ALLAN R. POPPER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 21st day of November, 2001.

"OFFICIAL SEAL"
SUSAN C. FABISH

Notary Public, State of Illinois
My Commission Expires 05/31/2005

SUSAN C. FABISH
Notary Public

C Jabrish

This instrument was prepared by:
ALLAN R. POPPER
POPPER & WISNIEWSKI
120 W. Madison
Suite 300
Chicago, Illinois 60602

Mail released document: ALLAN,R. POPPER POPPER & WISNIEWSKI 120 W. Madison Suite 300 Chicago, Illinois 60602

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0011098417 Page 3 of 3

State of Illinois, to wit:

PARCEL 1: LOTS 12 THROUGH 18 AND LOT 33 IN ASSESSOR'S DIVISION OF BLOCK 118 IN SCHOOL SECTION ADDITION TO CHICAGO (EXCEPTING ANY PART THEREOF FALLING WITHIN THAT PART OF THE WEST 1/2 OF CLARK STREET LYING EAST OF AND ADJOINING THE EAST LINE OF SAID LOTS 12 THROUGH 18, BOTH INCLUSIVE) IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THE BUILDINGS AND IMPROVEMENTS LOCATED THEREON AS RESERVED IN THE DEED RECORDED DECEMBER 28, 1983 AS DOCUMENT NO. 26,910,513.

PARCEL 2: EACEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM THE FIRST NATIONAL BANK OF CHICAGO TO CHICAGO TITLE AND TRUST COMPANY, TRUST NO. 1084503, RECORDED DECEMBER 28, 1995 AS DOCUMENT NO. 26,910,513 AND AS AMENDED BY INSTRUMENT RECORDED OCTOBER 3, 1984 AS DOCUMENT NO. 27,281,019 FOR USING OCCUPYING, ETC. CERTAIN STRUCTURES AND IMPROVEMENTS LOCATED IN OR ON THE WEST 30 FEET OF THAT PART OF SOUTH CLASK STREET WHICH LIES EAST OF AND ADJACENT TO THE EAST LINE OF LOTS 12 THROUGH 18, BOTH INCLUSIVE, IN ASSESSOR'S DIVISION OF BLOCK 118, AFORESAID.

INCLUDING ALL OF THE RIGHY, LITLE AND INTEREST OF CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1963, AND KNOWN AS TRUST NO. 1084503 UNDER THAT CERTAIN AMENDID AND RESTATED GROUND LEASE DATED DECEMBER 29, 1983 BETWELL CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 15, 1983, AND KNOWN AS TRUST NO. 1084503, AS TENANT, AND LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 18, 1983 AND KNOWN AS TRUST NO. 107318

P.I.N.: 17-16-204-032-0000

which property is commonly known as 20 South Clark, Chicago,