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PREPARED BY & WHEN RECORDED

MAIL TO: DONNA STINSON

FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK **COOK COUNTY**

Loan No. 000021147541

RECORDER **EUGENE "GENE" MOORE** BRIDGEVIEW OFFICE

2001-11-23 09:00:57 Cook County Recorder



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain mortgage described below, the undersigned, being the present legal owner of said indet codness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

20463447

MICHAEL A. ORTIGARA AND CHERYL A. ORTIGARA, HIS WIFE

Beneficiary: AMERICAN WAY FINANCIAL SERVICE, INC.

Date of Deed: April

12, 1996

Date Recorded : April NA

18, 1996

Book :

Page:

Document:

96311347

Volume: NA Image:

Microfilm:

2417423012 Tax ID:

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 5825 W 109TH ST

and recorded in the records of COOK

, CHICAGO RIDGE

60415 IL

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed 8, 2001 on November

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS.



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MICHELLE R. FORD VICE PRESIDENT

JNOFF,ICIAL COPY

COUNTY OF FREDERICK

On this November 8, 2001 , before me, the undersigned, a Notary Public in said State, personally appeared MICHELLE R. FORD personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

COMMISSION EXPIRES: November

*Coot County Clart's Office

LOAN:000021147541 MIN:1000101 0000048711 0 MERS PHONE: 1-888-679-6377

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SCHEDULE "A"

LOT 134 IN WARREN J. PETER'S CHICAGO RIDGE SUBDIVISION OF THE NORTH 3/4 (EXCEPT THE SOUTH 220 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MARCH 14, 1954 AS DOCUMENT 1510011.

Property of Cook County Clerk's Office