

**RELEASE OF MORTGAGE**

Loan No. 611131-9

THE ABOVE SPACE FOR RECORDERS USE ONLY



KNOW ALL MEN BY THESE PRESENTS That

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **HENRY M. PISTEK AND JOAN L. PISTEK, HIS WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. 16589422 to the premises therein described to-wit:

**COOK COUNTY**

**RECORDER**

**EUGENE "GENE" MOORE**

**BRIDGEVIEW OFFICE**

**LEGAL DESCRIPTION**

**NOT REQUIRED**

**BY STATUTE**

Property Address: 8160 S. Karlov Ave. Chicago, IL 60652  
Permanent Index Number: 19342110430000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

**IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 24 day of Feb, 19 88.

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

Attest:

*[Signature]*  
Loan Servicing Officer

By:

*[Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

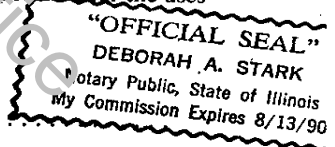
GIVEN under my hand and notarial seal, the day and year first above written.

**THIS INSTRUMENT WAS PREPARED BY:**

**TALMAN HOME MORTGAGE CORPORATION**  
4242 North Harlem Avenue  
Norridge, Illinois 60634



*[Signature]*  
Notary Public



Recorder's Box No. \_\_\_\_\_

Mail to:

Henry Pistek

8160 S. Karlov Ave.

Chicago, IL 60652

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

and the  
MORTGAGE AND WARRANT HEREON BEING IN THE COUNTY OF Cook  
situate, lying, and being in the county of  
State of Illinois, to wit:  
Lot 165 in 1st Addn to Crestline  
Highlands Sub, a Sub of pt of the  
NE 1/4 of SEC 34, T 38 N, R 13, E of  
the 3rd P.M.

Property of Cook County  
1934211043

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are, and shall be deemed to be, fixtures and a part of the realty, and are a portion of the security for the indebtedness herein mentioned:

BOOK 234082 VOL 104  
10-48906-5