

## EUGENE "GENE" MOORE MARKHAM OFFICE

6993/0002 04 003 Page 1 of 2001-11-23 10:40:41 Cook County Recorder 23.50

Requested By: Conseco Finance Servicing Crop.

WHEN RECORDING MAIL TO: FIDELITY NATIONAL-LPS

P.O. BOX 19523 IRVINE, CA. 92623-9523

**CFSC** 



This is to certify that the within instrument has been prepared by a party to the instrument.

Susan Pece, Authorized Agent Conseco Financo Servicing Corp 7360 S. Kyrene Rd Tempe, AZ 85283 (480) 333-2841

## **MORTGAGE / DEED OF TRUST ASSIGNMENT**

6911315320

For value received, Conseco Balik, Inc., 7360 S. Kyrene Rd, Tempe, AZ 85283, Assignor, a corporation organized and existing under the law of the State of Utah, hereby assigns to Conseco Finance Servicing Corp. fka Green Tree Financial Servicing Corporation its successors and assigns, all right, title, and interest in and to a certain Mortgage / Deed of Trust dated, 08/ 8/2001, made by Edward Ringmeier and Theresa Ringmeier, joint tenants, as mortgagor(s) / borrower(s), to Conseco Finance Servicing Corp. fka Green Tree Financial Servicing Corporation, as mortgagee / trustee, as filed in the offices of the County Recorder, County of Cook, State of Illinois, Liber/Folio# doc#0010820285bk200109pg05 regether with the Retail Installment Contract or Note secured by such mortgage / deed of trust on the following described property situated in the above County and State, to wit:

See Attached Exhibit A for Legal Description.

<sup>1</sup>7360 S. Kyrene Rd., Tempe, AZ 85283

245039 W. Dakin Chicago IL 60641

Date this day of October 22, 2001.

Conseco Bank, Inc.

Susan/Pece, Authorized Agent

State of Arizona

County of Maricopa

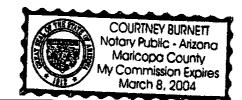
As a Notary Public for the State of Arizona, I hereby certify that Susan Pece personally came before me or this date and acknowledge that he / she is the Authorized Agent of Conseco Bank, Inc., a Utah corporation, and that by authority duly given and as the act of the corporation, the forgoing instrument was signed in its name by him / her.

Ву

Witness my hand and official seal date October 22, 200/

) ss

(Notary Seal)



## **UNOFFICIAL COPY**

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EXHIBIT A - Company of the Company o

## Legal Description:

THE WEST 21-1/2 FEET OF LOT 258 AND EAST 7 FEET OF LOT 259 IN GRAYLAND PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Worksoft County Clark's Office

Parcel ID: 13-21-205-008