UNOFFICIAL COP 198758

2001-11-23 14:41:03

Cook County Recorder

23.00

WHEN RECORDED MAIL TO: DAVID W KURZYNSKI

310 N DES PLATNES UNIT 29 CHICAGO, IL

Loan No. 510067705

Prepared by:

GMAC MORTGAGE CORPORATION (1)

3451 Hammond Avenue Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINO'S COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of 1'LINOIS, described as follows:

Property Address. 310 N DES PLAINES UNIT 29, CHICAGO

Permanent Tax No.: 310 NPESPLAINESUNIT29

from the lien of a certain mortgage made and executed by DAVID W KURZYNSKI, to GMAC MORTGAGE CORPORATION on March 20, 2001, and recorded in Document No. 0010245321, Book ---, Page ---, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this November 1, 2001

CORPORATE SEAL

GMAC Mortgage Corporation

Rubert Pettengill, Assistant Vice President 3451 Paramond Avenue, Waterloo, IA 50702

ATTEST:

STATE OF IOWA County of Black Hawk

2/0/4/5 OFF On November 1, 2001, before me, J. Simon, personally appeared Roberta Pettengill, Assistant Vice resident, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature J. Simon

Expiration Date 2001-10-29

08/16/2004

J. SIMON NOTARY PUBLIC - STATE OF IOWA 712043 MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)

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5/00/27705

FIDELITY NATIONAL TITLE INSURANCE CO. 0011098758 Page 2 of

Commitment Number: 01-20295

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 29 IN THE FULTON COURT DEVELOPMENT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 12 TO 22. LYING ABOVE A HORIZONTAL PLANE OF 22.23 FEET ABOVE CHICAGO CITY DATUM IN BLOCK 62 IN CANAL TRUSTEES SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 YORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT; THENCE NORTH 89 DEGREES, 59 MINUTES, 58 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT 43.71 FEET TO THE POINT OF BEGINNING THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST 87.44 FEET TO THE NORTH LINE OF THE SOUTH 82.50 FEET OF SAID TRACT: THENCE NORTH 90 DEGREES WEST ALONG THE NORTH LINE OF THE SOUTH 82.50 FEET AFORES A'D 208.54 FEET; THENCE NORTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST 87.47 FEET TO THE NORTH LINE OF SAID TRACT; THENCE SOUTH 89 DEGREES, 59 MINUTES, 58 SECONDS EAST ALONG SAID NORTH LINE 206.54 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

(HEREINAFTER REFERRED TO AS THE "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY GARAGE LUC. WHICH RECORDED FEBRUARY 22, 2000 AS DOCUMENT NUMBER 00128664, FIRST ADD-ON RECORDED APRIL 3, 2000 AS DOCUMENT NUMBER 00230045, SECOND ADD-ON RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 00383875, AND THIRD ADD-ON RECORDED JUNE 13, 2000 AS DOCUMENT NUMBER 00430382, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: PARKING SPACE P-29, A LIMITED COMMON ELEMENT IN FULTON COURT CONDOMINIUM AS SHOWN IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMEN INJUMBER 00128664.

PIN #17-09-308-001-0000 (AFFECTS UNDERLYING LAND) AND 17-09-308-002-0000 (AFFECTS **UNDERLYING LAND)**

CKA: 310 NORTH DES PLAINES STREET, UNIT #29, CHICAGO, ILLINOIS 60001

ALTA Commitment Schedule C

(01-20295.PFD/01-20295/5)

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