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0011099041

Prepared By

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9/27/0021 14 001 Page 1 of 2
2001-11-23 10:08:30
Cook County Recorder 23.50

3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655



0011099041

and When Recorded Mail To

PACOR MORTGAGE CORP.
3001 WEST 111TH STREET-SUITE 103
CHICAGO
ILLINOIS 60655

GIT

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 054614441

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 5, 2001
executed by MARK GILLEN, UNMARRIED

2
mas

to PACOR MORTGAGE CORP.

11099040

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3001 WEST 111TH STREET-SUITE 103
CHICAGO, ILLINOIS 60655
and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

Cook

County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 10511 S. LONGWOOD DR., Chicago, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PACOR MORTGAGE CORP.

On NOVEMBER 9, 2001 before _____
(Date of Execution)

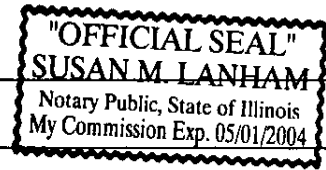
me, the undersigned a Notary Public in and for said
County and State, personally appeared
RANDALL A. PAPP
known to me to be the PRESIDENT
and

Randall A Papp
By: RANDALL A. PAPP
Its: PRESIDENT

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation

Notary Public *Susan M Lanham*
COOK County,

By:
Its:
Witness:



My Commission Expires 5/1/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

054614441

11099041

RIDER - LEGAL DESCRIPTION

LOT 48 IN BLOCK 3 IN BAKER'S SUBDIVISION OF LOTS 21 TO 25 IN BLOCK 1 AND LOTS 10, 11 AND 12 IN BLOCK 2 AND ALL OF BLOCK 3 IN HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS RAILROAD (EXCEPT THE NORTHEAST CORNER THEREOF MARKED "A" ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, FORESAID), ALL IN SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-18-206-003