

UNOFFICIAL COPY

0011099056

Prepared By:

Pacor Mortgage/Cathy  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655

11/25/00 14 001 Page 1 of 2  
2001-11-23 10:13:35  
Cook County Recorder 23.50



and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655

4283986 GIT-PMT 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GIT Corporation Assignment of Real Estate Mortgage

LOAN NO.: 05-45-75501

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**WASHINGTON MUTUAL BANK, NA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 2, 2001** executed by **Gustavo Romero, A Married Man Lilia Romero, HUSBAND AND WIFE**

2  
mas

to **PACOR MORTGAGE CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**  
**CHICAGO, ILLINOIS 60655**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**11099055**

**Cook** County Records, State of **ILLINOIS**  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **5300 S. Rockwell, Chicago, ILLINOIS 60632**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

**PACOR MORTGAGE CORP.**

On **NOVEMBER 7, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared  
**RANDALL A PAPP**  
known to me to be the **PRESIDENT**

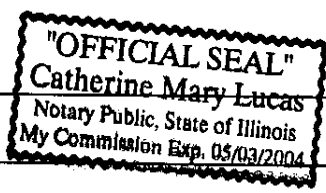
*Randall A Papp*  
By: **RANDALL A PAPP**  
Its: **PRESIDENT**

and \_\_\_\_\_  
known to me to be \_\_\_\_\_  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: \_\_\_\_\_  
Its: \_\_\_\_\_

Witness: \_\_\_\_\_

Notary Public *Catherine Mary Lucas*  
Cook County,  
My Commission Expires **5/3/04**



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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11099056

05-45-75501

## RIDER - LEGAL DESCRIPTION

LOT 1 AND THE NORTH 2 FEET 6 INCHES OF LOT 2 BLOCK 3 IN HATHAWAY AND  
ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE  
SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-12-419-017 VOL. 387