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2001-11-23 10:24:45

Cook County Recorder 23.50



0011099083

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # LAR 77909  
1 of 2

Send To

PREPARED BY AND WHEN RECORDED MAIL TO

New Century Bank  
MORTGAGE PROCESSING CENTER  
417 WILLIAMSBURG AVENUE  
GENEVA, IL 60134

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. IFCL 017926020

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
COMMUNITY BANC MORTGAGE, LLC

FIRST AMERICAN  
LENDERS ADVANTAGE  
ORDER # LAR 77909  
1 of 2

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 19, 2001  
executed by SUSAN F FULTZ AND VINCENT E FULTZ, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to New Century Bank  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
363 W. Ontario Street  
Chicago, IL 60610

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 0011073902 COOK County Records, State of IL described

hereinafter as follows: (See Attached Legal Description)

Commonly known as 801 S WELLS ST #910  
CHICAGO, IL 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL  
COUNTY OF COOK

New Century Bank

On OCTOBER 19, 2001 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said county and State,  
personally appeared MARC D. PERSHAN AND JO ANN WONG  
known to be the SR. VICE PRESIDENT  
and VICE PRESIDENT  
known to me to be

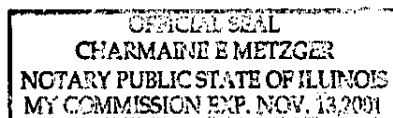
BY: MARC D. PERSHAN  
ITS: SR. VICE PRESIDENT

BY: JO ANN WONG  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:

Notary Public Charmaine E. Metzger  
Cook County,  
My Commission Expires: Nov 13, 2001



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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File No.: LAR77909

11099083

**LEGAL DESCRIPTION:**

UNIT NUMBER 910 IN THE PAPER PLACE LOFTOMINIUMS, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 3, 4, 9 AND THE NORTH 1/2 OF LOT 10 IN PARKER AND OTHERS SUBDIVISION OF BLOCK 103 IN SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97248157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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