

UNOFFICIAL COPY

0011099124

9/27/01 04 14 001 Page 1 of 2
2001-11-23 10:51:01
Cook County Recorder 23.50

This instrument was prepared by _____
NuMark Credit Union
9809 W. 55th St.
Countryside, IL 60525
#369797



Send To

SATISFACTION OF MORTGAGE

The Mortgagee is the holder of that certain Mortgage dated September 4, 1998 which was recorded on April 20, 1999 in the office of the Recorder of Deeds for Cook County, Illinois, and is indexed as: 001067444. This Mortgage was executed by Logan A Burnett and Fredrena C Burnett, his wife, (Mortgagor) in favor of NuMark Credit Union as Mortgagee. The Mortgage having been complied with, the indebtedness secured having been fully paid, and the purposes of the Mortgage having been fully satisfied, Mortgagee releases the Mortgage and releases all of Mortgagee's right, title and interest in and to the Property. The Property may be further described:

2
SA

FATICH CAR80090

SEE ATTACHED SHEET

NOTICE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Dated: October 25, 2001 By: Tamara Ramirez

Attest: STATE OF ILLINOIS, COUNTY OF Cook Title: Loan Clerk ss:

The foregoing instrument was acknowledged before me this 25th day of October 2001 by Tamara Ramirez Loan Clerk NuMark Credit Union (Title(s) of a Financial Institution on behalf of the corporation.

My commission expires: 4-4-05

Tamara Ramirez
Notary Public



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY 11099124

UNIT 1-5 IN BUILDING NO. 3 IN GARDEN COURT TOWNHOMES PHASE VI, BEING A TRACT OF LAND DESCRIBED AS FOLLOWS: THE WEST 23.77 FEET OF THE SOUTH 54.82 FEET OF THE NORTH 141.99 FEET OF LOTS 6-7-10-11-14-15-18-19 and 22 (EXCEPT THE SOUTH 6.00 FEET OF LOT 22) AND THAT PART OF THE WEST HALF OF VACATED SOUTH NORTON STREET WHICH LIES SOUTH OF THE NORTH LINE OF LOT 6 EXTENDED EAST AND NORTH OF THE NORTH LINE OF THE SOUTH 6.00 FEET OF LOT 22 EXTENDED EAST, ALL IN M.LAFLINS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE SOUTHEAST 1/4/ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
P.I.N. # 17-17-417-194

Property of Cook County Clerk's Office