

UNOFFICIAL COPY

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2001-11-23 08:53:40
Cook County Recorder 23.50



0011099271

Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 1007809

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, IT SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 09/26/01 Executed by FREDRIC D. LEARY AND MARY PAT FITZGERALD, HUSBAND
AND WIFE

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 600 Enterprise Dr., Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. 0145, page(s) , as Document
No. 0016943993 COOK county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 1135 S. GROVE AVE. OAK PARK, IL. 60304
P.I.N. #16-18-321-010

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

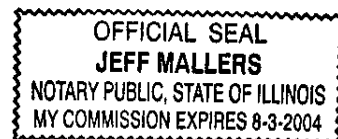
MSA, a Div. Of United Financial
Mortgage Corp.,
An Illinois Corporation

On 09/26/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN G. VECCHIONE

By: *Ann G. Vecchione*
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC *Jeff Mallers*

Send To
FIRST AMERICAN
LENDERS ADVANTAGE
ORDER #
10013

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LEGAL DESCRIPTION:

LOT 9 (EXCEPT THE NORTH 33 1/3 FEET THEREOF) AND THE NORTH 16 2/3 FEET OF LOT 10 IN BLOCK 11 IN SHIPPEN'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF LOTS 1, 2, 3 AND 4 OF LOT 7 OF THE SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

RECORDED
INDEXED
SERIALIZED
MAY 11 2011
CLERK OF COOK COUNTY