2001-11-23 09:05:37

Cook County Recorder

23.50



Prepared by:

Shannon A Leland Mortgage Service America 1919 S. Highland Ave. #250-D Lombard, IL. 60148 and When Recorded Mail to: Mortgage Service America 1919 S. Highland Ave. #250-D

Space above this Line for Recorder's Use_

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007810

Lombard, IL. 60148

FOR VALUE RECTIVED the undersigned hereby grants, assigns and transfers

NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 09/20/01 Executed by FOGER S. RUSIECKI AND SUSAN RUSIECKI, HUSBAND AND WIFE

to MSA, A Div. of United Financial Mortgage Corporation a corporation organized under the laws of The State of Illinois and whose principal place of business is, 1919 S. Highland Ave., Ste 250-D, Lombard, IL 60148 183 11099284, as Document State of Illinois described and recorded in Book/Volume No. , page(s) COOK county keeprds, No. hereinafter as follows: (See back for Legal Description)

Commonly known as 435 LONGCOMMON ROAD RAVEPSIDE, IL. 60546 P.I.N 15-25-411-016 VOLUME # 183

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On 09/20/01 before me the undersigned a Notary Public in and for said County and State, personally appeared ANN G. VECCHIONE

known to me to be the ASSISTANT VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporation seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC

MSA, a Div. Of United Financial

Mortgage Corp.,

An Attinois Corporation

BY ANN G VECCHIONE

Its: ASSISTANT VICE PRESIDEN

(This Area for Official Notarial Seal)

OFFICIAL SEAL JEFF MALLERS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 8-3-2004

UNOFFICIAL COPY

11099285

LEGAL DESCRIPTION:

LOT 5 IN PINKERT'S RIVERSIDE DRIVE SUBDIVISION, A SUBDIVISION OF THAT PART OF BLOCK 5 LYING SOUTHERLY OF CHICAGO ROAD IN CIRCUIT COURT PARTITION OF SOUTHEAST QUARTER OF SOUTHEAST QUARTER AND EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 39 NORTH, RANGE TO. ONRIV. 12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 1143, BLOCK 27, THIRD DIVISION RIVERSIDE, SECTION 25, AFORESAID IN COOK COUNTY, ILLINOIS.