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0011099287

0124/0117 81 001 Page 1 of 3  
2001-11-23 09:07:01  
Cook County Recorder 25.50



0011099287

Send To

Please Return to:  
UNION PLANTERS BANK, N.A.  
32 Commerce Street, Suite 400  
Montgomery, Alabama 36104

This form was prepared by: Schwartz & Associates  
1446 Heritage Drive, McKinney, Texas 75069

6066598

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
6547 WEST CERMAK ROAD, BERWYN, IL 60402  
does hereby grant, sell, assign, transfer and convey, unto  
UNION PLANTERS BANK, N.A.

*Handwritten initials: J, J, CE*

a corporation organized and existing under the laws of the United States of America  
(herein "Assignee") whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016-4908  
a certain Mortgage dated OCTOBER 29, 2001  
HAMID GARIBOVIC AND SENADA GARIBOVIC, HUSBAND AND WIFE

, made and executed by

to and in favor of  
ACCURATE MORTGAGE EXPRESS, INC.  
upon the following described situated in COOK

11099286

County, State of ILLINOIS

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

*Handwritten note: 202 Fall \* Lam1385  
+ 1 r w*

such Mortgage having been given to secure payment of  
EIGHTY-EIGHT THOUSAND AND NO/100 .....  
(\$ 88,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)  
Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 29, 2001

ACCURATE MORTGAGE EXPRESS, INC.

\_\_\_\_\_  
Witness

By: *M. Parker V.P.*  
(Assignor)  
(Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**

\_\_\_\_\_  
Attest

(Title)

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgment]

State of Ill  
County of \_\_\_\_\_

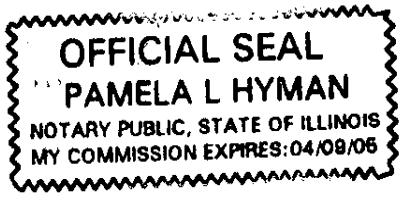
This instrument was acknowledged before me on 10/29/01  
by *M*

as \_\_\_\_\_  
of ACCURATE MORTGAGE EXPRESS, INC.

[Individual Acknowledgment]

State of Illinois  
County of Kane

This instrument was acknowledged before me on October 29, 2001 by  
ACCURATE MORTGAGE EXPRESS, INC.



*Pamela L Hyman*

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**LEGAL DESCRIPTION:**

UNIT 3D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHERIDAN SHORES CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 24267345, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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Car 71385  
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