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213/0043 53 001 Page 1 of 3

2001-11-23 14:18:34

Cook County Recorder

25.50



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PREPARED BY AND WHEN RECORDED RETURN TO:

OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE**  
**By Corporation or Partnership**

LOAN NO. 17500

Date: NOVEMBER 16, 2001

3 pgs

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**  
**ILLINOIS**  
**OHIO SAVINGS BANK,**

under the laws of

, Assignor (whether one or more), hereby sells, assigns and transfers to

**OHIO SAVINGS BANK**

one or more), the Assignor's Interest in the Mortgage dated **NOVEMBER 16, 2001**  
**PETER SILVESTRI, A SINGLE MAN**

, Assignee (whether  
executed by

0011099612

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**

as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number \_\_\_\_\_  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**EIGHTY-FOUR THOUSAND FIVE HUNDRED AND 00/100**

**DOLLARS**, with interest thereon from **NOVEMBER 16, 2001**,  
and that Assignor has good right to sell, assign and transfer the same.

**ASSIGNOR**  
**BANGGROUP MORTGAGE CORPORATION**

By

Its:

By

Its:

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STATE OF

Illinois

COUNTY OF

Cook

ss.

11099613

On this 16<sup>th</sup> day of November, 2011, before me, a Notary Public, within and for said County, personally appeared Daniel J. Rogers, to me personally known, who, being each by me duly sworn they did say that they are respectively the President and of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said corporation.



*Sandra L. Haller*

Signature of Person Taking Acknowledgment

My Commission Expires:

05/17/04

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THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: A01-0547FF

**SCHEDULE C**  
**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

UNIT #509 IN THE 7929 W. GRAND AVE. CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 7, 8, 9 (EXCEPT THE EAST 12.50 FEET THEREOF) IN MONT CLARE HOME ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010546378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.