Prepared By: UNOFFICIAL COMP \$\fo000261 8545/0348 45 001 Page 1 of Alison R. Senft 2001-10-25 12:15:59 2150 MANCHESTER ROAD-SUITE 100 CHARGE C.T.I.C DUPAGE 7955075 E 21108300 23.00 Cook County Recorder WHEATON, ILLINOIS 60187 0011000261 and When Recorded Mail To KINGSLAND FINANCIAL CORP. 2150 MANCHESTER ROAD-SUITE 100 ILLINOIS 60187 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC MORTGAGE COT, PT, RATION 100 WITMER ROAD-P.O. BOX 962, HORSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigner in and to that certain Real Estate Mortgage dated OCTOBER 9, 2001 executed by William J. Noonan AND Kilstin A. Noonan, husband and wife 11000260 to KINGSLAND FINANCIAL CORP. and whose principal place of a corporation organized under the laws of THE STAT: (F ILLINOIS business is 2150 MANCHESTER ROAD-SUITE 100, WHEATON, ILLINOIS 60187 , as Document No. and recorded in Book/Volume No. described hereinafter as follows: County Records, State of ILLINOIS (See Reverse for Legal Description) Commonly known as 568 Peregrine Parkway, Bartlett, ILLIUNIS 60103 TOGETHER with the note or notes therein described or referred to, the namey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. KINGSLAND FINANCIAL CORP STATE OF ILLINOIS COUNTY OF before OCTOBER 15 2001
(Date of Execution) me, the undersigned a Notary Public in and for said By: Its: County and State, personally appeared Kenneth J-President known to me to be the By: and Its: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of "OFFICIAL SEAL" Directors and that he/she acknowledges said instrument to ALISON R. SENFT be the free act and deed of said corporation. Notary Public, State of Illinois Ay Commission Expires 08/27/05 Notary Public \ Kane County, \*\*\*\*\*\*\*\*\*\* (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MERS Phone: 1-888-679-6377, MIN: 100069700005077764 Rev. 04/09/01 DPS 13228

BOX 333-CTI

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STREET ADDRESS: 568 PERECRIMOFFICIAL COPY

CITY: BARTLETT 402-007 COUNTY: COOK

TAX NUMBER: 06-28-400-997-1058

## LEGAL DESCRIPTION:

UNIT 7-568-D IN EAGLE'S RIDGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 THROUGH 29, BOTH INCLUSIVE, AND 31, IN EAGLE'S RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 13, 1999 AS DOCUMENT 99865279 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. Property of Cook County Clerk's Office