

UNOFFICIAL COPY

Prepared By:

0011000271

SILVER MORTGAGE  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE, ILLINOIS 60563

8545/0358 45 001 Page 1 of 2  
2001-10-25 12:20:08  
Cook County Recorder 23.00



0011000271

and When Recorded Mail To

SILVER MORTGAGE BANCORP, INC.  
790 ROYAL ST. GEORGE DRIVE-SUITE 126  
NAPERVILLE  
ILLINOIS 60563

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810183578

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**FIRSTAR BANK, N.A. ITS SUCCESSORS AND/OR ASSIGNS**  
4801 FREDERICA STREET  
OWENSBORO, KENTUCKY 42301

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 8, 2001**  
executed by **BRIAN MICKEY AND JENNIE MICKEY, HUSBAND AND WIFE**

to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **790 ROYAL ST. GEORGE DRIVE-SUITE 126**  
**NAPERVILLE, ILLINOIS 60563**  
and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document No. **11000270**

**COOK** County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **106 SOUTHWOOD CIRCLE, STREAMWOOD, ILLINOIS 80107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DU PAGE**

SILVER MORTGAGE BANCORP, INC.

On OCTOBER 12, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

**ROBERT J. LONCAR**  
known to me to be the **PRESIDENT**  
and **LYNDA W. REILLY**

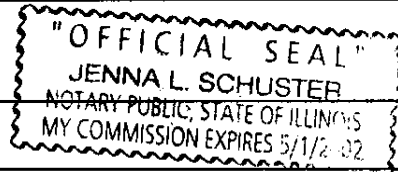
known to me to be **VICE PRESIDENT**  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Jenna L. Schuster  
\_\_\_\_\_ DuPage County,  
My Commission Expires 5-1-02

Robert J. Loncar  
By: **ROBERT J. LONCAR**  
Its: **PRESIDENT**

Lynda W. Reilly  
By: **LYNDA W. REILLY**  
Its: **VICE PRESIDENT**

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTT

Rev. 08/28/00 DPS 171

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## RIDER - LEGAL DESCRIPTION

LOT 140 IN MEADOWS SOUTH PHASE II, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1988 AS DOCUMENT 8863404, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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08-25-115-004-0000