

Prepared By:

UNOFFICIAL COPY

0011000286

8545/0373 45 001 Page 1 of 2  
2001-10-25 12:23:46  
Cook County Recorder 23.00



0011000286

Alison R. Senft  
2150 MANCHESTER ROAD-SUITE 100  
WHEATON, ILLINOIS 60187

and When Recorded Mail To

KINGSLAND FINANCIAL CORP.  
2150 MANCHESTER ROAD-SUITE 100  
WHEATON  
ILLINOIS 60187

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 8823449

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION  
3601 MINNESOTA DRIVE, MAC X1701-022  
MINNEAPOLIS, MINNESOTA 55431

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 7, 2001**  
executed by **Kimberly A. Smith, UNMARRIED**

11000285

to **KINGSLAND FINANCIAL CORP.**  
a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **2150 MANCHESTER ROAD-SUITE 100**  
**WHEATON, ILLINOIS 60187**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

**Cook** County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**  
Commonly known as **1324 Aspen Court, Elgin, ILLINOIS 60120**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

KINGSLAND FINANCIAL CORP.

On **AUGUST 13, 2001** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

**Kenneth J. Amstutz**  
known to me to be the **President**  
and

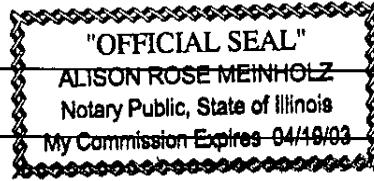
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *A. R. Meinholz*  
**Kane County,**

My Commission Expires **4/19/03**

By: *Kenneth J. Amstutz*  
Its: **President**

By: *Dean L. Mundy*  
Its: \_\_\_\_\_  
Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

**BOX 333-CTT**

2-3

2993608 200502AR

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# UNOFFICIAL COPY

"Exhibit A"

## Legal Description Rider

Loan No.: 8823449

LOT 68 IN COUNTRY BROOK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17 AND PART OF THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

06-17-308-017-0000

Property of Cook County Clerk's Office

11000286



21013  
(11/29/00)