

# UNOFFICIAL COPY

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8549/0081 88 001 Page 1 of 2

2001-10-25 12:02:37

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
**SAMMIE M HACKER**  
15 RIDGE CT N  
STREAMWOOD, IL 60107



0011000365

Loan No. 307054991

Prepared by:  
GMAC MORTGAGE CORPORATION  
3451 Hammond Avenue  
Waterloo, IA 50702

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **15 RIDGE CT N, STREAMWOOD**

Permanent Tax No.: **06 3316008**

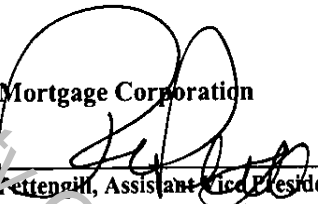
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **SAMMIE M. HACKER**, to **COVENANT MORTGAGE CORPORATION** on **December 29, 1994**, and recorded in Document No. **95006551**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned by **OLD KENT MORTGAGE COMPANY** to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **September 7, 2001**.

CORPORATE SEAL

GMAC Mortgage Corporation

By:   
**Roberta Pettengill, Assistant Vice President**  
3451 Hammond Avenue, Waterloo, IA 50702



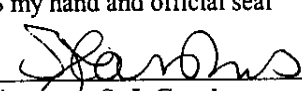
ATTEST:

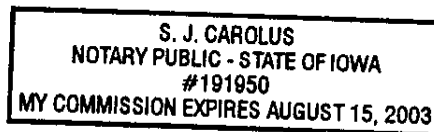
  
**BECKY SMITH**

STATE OF IOWA  
County of Black Hawk

On **September 7, 2001**, before me, **S. J. Carolus**, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

  
Notary's Signature **S. J. Carolus**  
Expiration Date: **08/15/2003**  
2001-08-21



(Notary's Seal)

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Loan No. 307054991

EXHIBIT A

LOT 37 IN ARLINGDALE LAKE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office