

COOK CO., AL

UNOFFICIAL COPY

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
 J. Provasnik (314-822-0070 x111)

B. SEND ACKNOWLEDGMENT TO: (Name and Address)
 Lexis Nexis Document Solutions
 135 South LaSalle Street
 Suite 2260 168 4826-1
 Chicago, IL 60603

0011000317

8557/0079 90 001 Page 1 of 2
2001-10-25 11:30:47
Cook County Recorder 23.50



0011000317

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
600 N. Restaurant LP

OR

1b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
------------	-------------	--------

1c. MAILING ADDRESS
600 N. Michigan Ave., 2nd fl

CITY	STATE	POSTAL CODE	COUNTRY
Chicago	IL	60611	USA

1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
36-4136438		Ltd Partnership	Illinois	5824-165-2

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME
Heaven on Seven on Rush

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
------------	-------------	--------

2c. MAILING ADDRESS
600 N. Michigan Ave., 2nd fl

CITY	STATE	POSTAL CODE	COUNTRY
Chicago	IL	60611	USA

2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
36-4136438		Ltd Partnership	Illinois	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
California Bank & Trust

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME	MIDDLE NAME	SUFFIX
------------	-------------	--------

3c. MAILING ADDRESS
13545 Barrett Parkway Drive #335

CITY	STATE	POSTAL CODE	COUNTRY
Ballwin	MO	63021	USA

4. This FINANCING STATEMENT covers the following collateral:

ALL OF DEBTORS' NOW OWNED AND HEREAFTER ACQUIRED EQUIPMENT, ACCOUNTS, ACCOUNTS RECEIVABLES, CHATTEL PAPER, DOCUMENTS, INVENTORY, CONTRACT RIGHTS, GENERAL INTANGIBLES, LEASEHOLD IMPROVEMENTS, AND FIXTURES, TOGETHER WITH ALL ADDITIONS, ATTACHMENTS, SUBSTITUTIONS, ACCESSORIES, REPLACEMENTS, PARTS, AND PROCEEDS THEREOF, INCLUDING INSURANCE PROCEEDS.

SEE ATTACHED ADDENDUM

5. ALTERNATIVE DESIGNATION (if applicable): LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE)

8. OPTIONAL FILER REFERENCE DATA All Debtors Debtor 1 Debtor 2

198

UNOFFICIAL COPY

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME 600 N. Restaurant LP			
OR	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

12. ADDITIONAL SECURED PARTY'S OR ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

All of Lots 1, 1A, 1B, 1C, 1D, 1E, 1F, 1G, 1H, 1J, 1K, 1L and Lots 2, 2*, 2A, 2B, 2C, 2D, 2E, 2F, 2G, 2H, 2J, 2K, 2L, 2M, 2N, 2P, 2Q, 2Q*, 2R, 2S, 2T, 2U*, 2V*, 2W* and 2X in 600 North Michigan Subdivision being a subdivision in the Northwest 1/4 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

16. Additional collateral description:

THIS FINANCING STATEMENT COVERS FIXTURES AND IS A FIXTURE FILING. "The execution and/or filing of this Financing Statement does not imply that the goods described herein are or are to become fixtures. The filing hereof is intended merely to protect the parties hereto from unwarranted assertions by third parties that the goods other than personal property. This financing Statement is to be recorded in the real estate records and covers goods including those which are or are to become fixtures that certain real property described hereon. The property is located at 600 N. Michigan Avenue, Chicago, IL 60611

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

ING-600 NMA, LLC dba INGReal Estate
601 Thirteenth St. NW
Washington DC 20005

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction — effective 30 years
- Filed in connection with a Public-Finance Transaction — effective 30 years