

UNOFFICIAL COPY



PREPARED BY:
FIRST BANK MORTGAGE
135 N. MERAMEC
CLAYTON, MO 63105

RETURN TO:

#207625

RVIL

FULL RELEASE OF MORTGAGE

WHEREAS, Christopher P. Cirrincione and Edward A. Kramer, Two unmarried persons

by a mortgage dated October 25, 1993, _____, and recorded in the Recorder's office, in and for the County of Cook and State of Illinois, in Book or Document 93-879970 Page _____ conveyed to the trustee therein named, certain real estate, to secure the payment of certain note or notes in said mortgage described and set forth; and whereas, said mortgage and note or notes has or have been fully paid and satisfied.

NOW THEREFORE, the undersigned, present holder and legal owner of said mortgage and note or notes, does hereby REMISE, RELEASE AND QUIT-CLAIM unto the present owners of said property, ALL of the real estate in said mortgage described, situated in the County of Cook and State of Illinois to wit:

Legal attached

I.D.# Parcel 1: 14 33 208 028 1167 Vol. 494

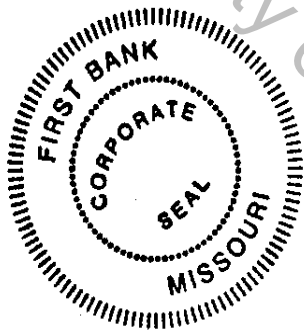
I.D.# Parcel 2: 14 33 208 028 1168 Vol. 494

2020 N. Lincoln Park West Chicago, Illinois 60614

FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

TO HAVE AND TO HOLD the same, with all the appurtenances thereto belonging free, clear and discharged from the encumbrance of said mortgage.

IN WITNESS WHEREOF, the undersigned has executed these presents this 11th day of October, 2001



FIRST BANK, d/b/a First Bank Mortgage
formerly First Bank FSB, d/b/a
First Bank Mortgage formerly
River Valley Savings Bank FSB

Judith A. Schmersahl

Judith A. Schmersahl
Sr. Vice President

STATE OF MISSOURI)

ss

COUNTY OF ST. LOUIS)

On this 11th day of October, 2001

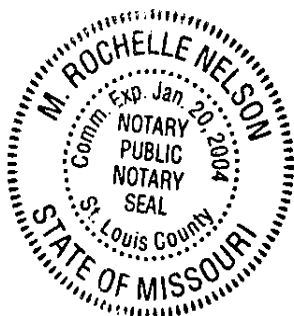
before me appeared Judith A. Schmersahl to me personally known, who, being by me duly sworn, did say that she is the Sr. Vice President of First Bank, d/b/a First Bank Mortgage formerly First Bank FSB, d/b/a First Bank Mortgage, formerly River Valley Savings Bank FSB, a Missouri Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its Board of Directors; and said Judith A. Schmersahl acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, the day and year first above written.

M. Rochelle Nelson

Notary Public

My Term Expires:



UNOFFICIAL COPY

Property of Cook County Clerk's Office



UNOFFICIAL COPY

PARCEL 1:

UNIT NUMBER 15H, IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST 1/2 OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS AND ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25 750 909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. I.D.# 14 33 208 028 1167 VOL. 494

PARCEL 2:

UNIT 15J IN 2020 LINCOLN PARK WEST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND PARTS OF LOTS IN KUHN'S SUBDIVISION OF THE EAST HALF OF LOT 7 IN BLOCK 31 IN CANAL TRUSTEES' SUBDIVISION AND IN JACOB REHM'S SUBDIVISION OF CERTAIN LOTS IN KUHN'S SUBDIVISION AFORESAID, TOGETHER WITH CERTAIN PARTS OF VACATED ALLEYS ADJOINING CERTAIN OF SAID LOTS, ALL IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS; I.D.# 14 33 208 028 1168 VOL. 494

WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM OWNERSHIP OF 2020 LINCOLN PARK WEST CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 750 909 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0011000425 Page 3 of 3

Edward Kramer
Edward Kramer
2020 Lincoln Park West
APT 15J
Chicago, Ill. 60614

207625

93879970