

CMI

P.O. BOX 1800

FARMINGTON HILLS, M. 48333-990 CMI ACCOUNT #77325478 5

PREPARED BY: DAWN NY KAMURA

MTN:

WHEN RECORDED, RETURN TO:

JOHN MASTERLY, ATTY. 2301 S. WESTERN AVE. CHICAGO, IL 60608

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRISINIS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK N.A. F/K/A FIRST NATIONAL CITY BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEAST, AND QUIT-CLAIM UNTO ALFRED L AND SUSIE JEFFERSON OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND. WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF FEBRUARY 15, 1983, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 26605673 TO THE PIFFILSES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF AS FOLLOWS, TO-WIT:

AS DESCRIBED IN MORTGAGE

TAX IDENTIFICATION #20-03-427-027-0000 COMMONLY KNOWN AS:

4632 S. EVANS CHICAGO, IL 60653

LEGAL:

LOT 14 IN BLOCK 2 CIRCUIT PARTITION OF THE EAST 15.08 CHAINS OF THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

7732547875

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK N.A. F/K/A FIRST NATIONAL CITY BANK CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK N.A. F/K/A FIRST NATIONAL CITY BANK, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THES' PRESENTS TO BE SIGNED BY ITS Assistant Secretary, ON OCTOBER 5, 2001.

CITIMORTGAGE I'.G. F/K/A CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK N.A. F/K/A FIF.T NATIONAL CITY BANK

BY:

P. Reeder

Assistant Secretary

STATE OF MICHIGAN

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COUNTY OF OAKLAND

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT P. Reeder PERSONALLY KNOWN TO ME TO BE THE Assistant Secretary OF CITIMORTGAGE INC. F/K/A CITICOR? MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK N.A. F/K/A FIRST NATIONAL CITY LPNK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH P. Reeder HAS SIGNID AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 5, 2001.

JANICE KIRBY
Notary Public, Wayne County, MI
Acting in Oakland County
My Commission Expires 07-02-2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE.

OR DEED OF TRUST WAS FILED.

May.