UNOFFICIAL CO05/0008/82 002 Page 1 of 2 2001-10-26 09:02:20

Cook County Recorder

23.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



Satisfaction of Mortgage

THIS CERTUTES that a certain Mortgage executed by Donna M. Hoover, Divorced Not Since Remarried, to CITIZENS FINANCIAL SERVICES, FSB, successor by merger to Suburban Federal Savings, A Federal Savings Bank, a corporation of the United States of America, on April 30, 1997 in the amount of \$62,400.00 and recorded as Document No. 97304607, 97304003, 99575256 & 99575257 in the Recorder's Office of Cook County, Illinois, has been fully paid and satisfied and the same of hereby released.

WHEREAS, the said mortgage affects the following described real estate: See Attached PIN# 15-01-202-030-1001 & 15-01-202-030-1027 1531 N. Monroe Street #1 River Forest, IL 60305

IN WITNESS WHEREOF, said Citizens Fin incial Services, FSB, has caused this instrument to be signed by its Vice President and attested by its Assistant Secretary, this October 15, 2001.

Attest:

Attest:

Dawn Wurtzbacher, Assistant Secretary

State of Indiana
) SS:

County of Lake

CITIZENS FINANCIAL SERVICES, FSB

Margeas, Vice President

Before me, the undersigned, a Notary Public in and for said County, this October 15, 2001, personally appeared Tina Margeas and Dawn Wurtzbacher, personally known to me to be the Vice President and Assistant Secretary, respectively, of the Citizens Financial Services, FSB, and severally acknowledged that as such officers, they signed, attested and delivered the annexed satisfaction of mortgage, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the vises and purposes therein set forth.

WITNESS MY HAND and official seal

My Commission Expires: January 5, 2008

County of Residence: Lake

Kari Ann Koepl, Notary Public

JIAM

THIS INSTRUMENT PREPARED BY:

Tina Margeas, Vice President Citizens Financial Services, FSB 5311 Hohman Ave., Hammond, IN 46320

60007-2/93-ls kk

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UNIT 1531-1 AND G-9 IN MONROE HOUSE CONDOMINIUM FORMERLY KNOWN AS THE NORWAY HOUSE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED RLAL ESTATE: PART OF BLOCK 2 IN O.C. BRAESSE'S SUBDIVISION OF THE EAST HULF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 3/ NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JILINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25300018 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, JILINOIS.

15-01-202-030-1001, 15-01-202-030-1027