

LAB 7864762/80053

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
ILLINOIS

THIS INSTRUMENT PREPARED BY:  
THE DIME SAVINGS BANK OF NEW YORK - FSB  
3883 AIRWAY DRIVE  
SANTA ROSA, CA 95403

Record & Return To  
North American Mortgage Company  
Attn: B. Stanford/ Dept AU052B  
P. O. Box 808031  
Petaluma, CA 94975-8031

08043083

3007/0205 26 001 Page 1 of 2  
1998-11-18 11:40:58  
Cook County Recorder 23.50

U8043083



0011001198

COOK COUNTY  
RECORDER

EUGENE "GENE" MOORE  
MARSHALLS OFFICE

7864762 - S35  
0626080053 1366451174  
POOL #: 00404375CD

0011001198

6809/0022 83 003 Page 1 of 2  
2001-10-26 12:04:20  
Cook County Recorder 23.50

FOR VALUE RECEIVED  
THE DIME SAVINGS BANK OF NEW YORK - FSB

, does hereby sell,

assign, transfer and set over to Assignee the mortgage dated September 22, 1997, from  
JOHNSON, TERRY D JOHNSON, ALISON SPARKS

to CITICORP MORTGAGE, INC.

recorded in Recorder's office of COOK, in the State of Illinois, as document number  
97727003 of Book \_\_\_\_\_ Page \_\_\_\_\_ together

with all Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured  
thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument  
or instruments secured thereby are delivered herewith to Assignee,

Said mortgage is on real estate legally described as follows:

UNIT NO. 3-D IN LAKE SHORE DRIVE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS  
DOCUMENT NUMBER 26286934, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\*\*THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE CHAIN OF ASSIGNMENT.

TAX ID # 14-21-103-1052

Property Address: 3800 N. LAKE SHORE D, CHICAGO, IL 60613

Permanent Real Estate Index Number(s):  
Address(es) of Real Estate:

IL-1.RSL CIT98H

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Page 1 of 2  
Sylvia  
M. J. [Signature]

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0626080053  
POOL #: 00404375CD

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IN WITNESS WHEREOF, the undersigned have executed this Assignment

August 11, 1998

(corporate seal)



THE DIME SAVINGS BANK OF NEW YORK, FSB

Attest: M. Reyes  
M. REYES  
Its: Assistant Secretary

BY: S. Beavers  
S. BEAVERS  
ITS: ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF SONOMA

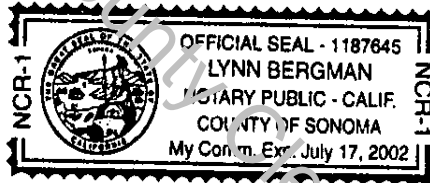
0011001198

On August 11, 1998, before me LYNN BERGMAN, a Notary Public,  
personally appeared S. BEAVERS

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature [Signature]

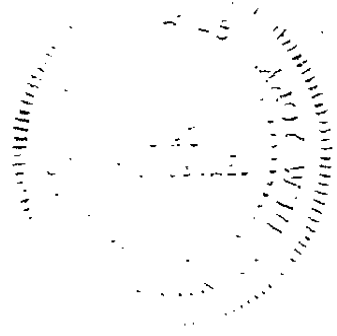


(seal)

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Property of Cook County Clerk's Office

